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*"We will never allow
Soviet Revisionists to
invade and occupy
China's sacred territory
- Chenpao Island."*



RUSSIA-U.S. CONSPIRE TO TRICK CHINA INTO WAR

SEE PAGE 10

EDITOR'S NOTE: This article is reprinted for the second time due to mistakes in its first printing. The Black Panther Community News Services wishes to give correct and concise information to the Community which it serves.

Feature Article:



BLACK CAPITALISM AND WHAT IT MEANS

By Landon Williams

While reading the paper the other day, I saw where Oakland has been made a target area for tricky Dick Nixon's "BLACK CAPITALISM PLAN". It seems to me that a further analysis of capitalism in general and black capitalism in particular seems to be forthcoming. When we check the history of various countries at this place we find that many nations and races have gone through a capitalist bag. When we check Russian history we find that with the ending of the rule of the Czar, Russian capitalism came to an end. When we check the history of China and yellow capitalism we find that with the coming to power of Mao Tse-tung and the communists party of China, that feudalism and bureaucratic capitalism to which the yellow people in China were subjected had been crushed. When we check the history of other countries that have gone capitalist, such as India and brown capitalism, we find that today India is in a constant state of turmoil.

I think that in viewing capitalist countries we should take into consideration the basic drivers, motivations and the fundamental reasons for the things that occur in capitalist countries. For instance, in checking the economy we find that in capitalist countries a high unemployment rate, sometimes 19-20%, is not something spectacular, but rather that in order for a capitalist country to make its big money certain sectors enjoyed more at the

economy this type of unemployment rate is essential as a check on inflation. In further checking on capitalism and how it is related to black people in this country, if we want to find out what capitalism bag is more for us all we have to do is look around and dig on our present situation because the conditions that black people are in in this country is directly due to capitalism and the exploitation that we have suffered at the hands of the racist capitalist ruling classes here in racist America. We find that during the days of the slave trade, capitalist merchants along this country's Eastern seaboard got filthy rich off of the blood, the tears and the sweat of black people who were transported in the bottoms of ships, packed like sardines, in this racist decadent country to work and slave and die in the fields to build this country.

Capitalism, as we all know, is not to exist must have something to exploit. What we have here in America is super capitalism, super exploiting剥削者 and it's more or less doesn't phase them at all. They just continue on. It's just an everyday word, it's in dealing with black capitalism or the little of it that we have experienced in this country by checking J. A. Rogers 100 AMAZING FACTS ABOUT THE NEGRO we find that prior to the civil war there were small black capitalists in this country. These black capitalists to a certain extent enjoyed some of the

benefits and privileges of this country (after they were called free-slaves) and as such they could own slaves and property. In checking through history we find that most of these freedom or miniature black capitalists had no concern feeling whatsoever for the rest of their black brothers and sisters and in many instances they were more brutal than the white slave masters and masters! their brothers for keeping them from enjoying all the fruits of the white capitalist class. During the civil war when the Northern South supposedly fought to free the slaves we find that some of these black capitalists in fact fought on the side of the confederacy to help maintain the exploitation over their black brothers. So when black people begin to see words such as capitalism it should appall them.

You see, we've been trained in this country to the whenever we see the word communist, for instance, most black people will be startled but yet they are the world-capitalism and it's more or less doesn't phase them at all. They just continue on. It's just an everyday word, it's around. But I think that if black people would stop and really check out that word capitalism and what capitalism exists on an everyday basis, they would begin to be appalled to the word. Myself, when I saw this thing Oakland being invaded by black Capitalists in an attempt to see that with a very few,

trembling thing because like I've provinces in the Congo. There's a mine and they control most of the copper. Well, at begin to form the correct concepts the time of the Congo Intervention in their minds when they hear the that the supply of copper had begun to drop, in this country is to disrupt the demand and the schools the little training they on price of copper had begun to drop, give us when they deal with America. Well, these capitalists who sit up to or capitalism they deal with and control Chase Manhattan Bank democratic capitalism and they and other large banks and institutions you about the democracy and tries more millions selling us about the capitalism. The reverse U.S. 10,000 lb. bombs to bombs are that when black people's the mining industry and the people the world. "Oakland is in an attack of the Congo into cables, these best-capitalism" immediately starts of lay down the competition.

The star spangled banner begins to play through their heads and they see businessmen and landlord exploits the flag waving when what they should see at the store and home and then be seeing is the capabiling of people of color in Viet Nam and the And levels his big hypocritical pocket book of the Geneva in Indonesia lay down and talks about by racist U.S. CIA agents. Also brotherhood and do unto others as when we think about capitalism so you would have them do unto you, should think about our brothers and and when you act him how does he sisters in the Congo. There's a justify the continual business pamphlet called REVOLUTION IN this he publishes in, he gives you THE COCO which every black the simple phrase that business is person in America should road and business. Well, I think we should you will find out how capitalism take a very close look at just what operates. For instance when the is capitalist business. As I said U.S. intervened in the Jones and in the Congo. It caused of dropping Parice Lumumba, the people's price 16,000 lbs. People on black choice for President, was murdered people there. Prior to WWII the by that traitorous dog Tchombe who capitalist in this country who can see a running dog for the U.S. and the next yards were making millionaires capitalists, and that give tons of dollars by selling scrap liberal Kennedy. At the time of the iron and steel to the Japanese in U.S. intervention there were large percentiles who were working an upper class to Katanga and other

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BLACK CAPITALISM MEANS CONTINUING EXPLOITATION

Just one of Aggravation against the color. It said that if you had to rely on the people were starving. They very much against this practice, bad shape. It also holds true that the again the excuse, "business if you have to rely on your enemy is business" was used.

In the realm of competition the black people must begin to form the capitalists in this country in our proper concepts of just what capitalist ways. With the onset of WWII taken is and just what it's all thousands of our fellow brothers about us that they can begin to deal were incarcerated in so-called dev with the situation in the correct way, the nation camps which were nothing. We find, again in checking history, but concentration camps. The rea that when capitalism moves they again the landlords were pro by the ruling capitalist class. The shah's hand troops, when we check are given for their improvements move is very difficult, underhanded western or pro-capitalist and the crime rate and prostitution rate in Cuba the same situation existed, they were a security threat but ways to order to control and manipulate American racism and America's policies the governments and the poor capital. The racism was prevalent throughout the world, in taking situation out, we find that it is not clothing, no jobs, and an ever present tim was surplus 10,000 lb. bonds clearly shown by the fact that here again the example of the Congo just a coincidence that in all the hungry stomach. These things again U.S. airforce napalm. And in this feds of thousands of Germans and they used their favoritism in this, the countries that have moved to gain are directly attributed to capitalist country black capitalists have the Indian nations were not mere plain communist conspiracy type their national liberation and self- and exploitation. The ghettos in this same positions as the United's and correct but were instead allowed to plot, and they said that "communist determination" that the people there country are not here by accident, the Chiang Kai-shek's and the house too free to sabotage America's war was a pro-communist and that are moving away from capitalist effort.

Tahombe was pro-West. Again this stands and towards socialistic or available source of cheap manpower the scraps that are given to them

considerable rice lands in California that the capitalists use to cover these countries when they begin needed and as a market place for way down to the starving masses of forming; in fact they had the ability up their filthy underhanded dealings, to fight or control these own des-

rice trade right. We find however that when they were moved on them the U.S. was supporting the power remains vested in the hands

they were forced to sell out at pirate Chiang Kai-shek's regime, of a few capitalists or in the hands

ridiculous prices and in many cases they said that Chairman Mao Tse-tung of an exploitative capitalist class

their land was just taken from them was pro-communist and thus the people will never gain any country for a specific purpose and cause their efforts will never give

them — again, business is business. So you can see that they that these black people in this coun-

try generally accepted that without move up to date we can check out that in the days of slavery there is more our own definitions and back further and checking out the what did it mean to be pro-we see the same thing occurring the field nigger and there was the the to come up with solutions that will

history of this country we find that communist or pro-West. On deeper that occurred in China and Russia, house niggers. The Red niggers constantly deal with the problem

after the civil war was over black examination of the fact we find that The all of Latin America in this have always abandoned the house confronting us, in the BLACK PANTHER

people in this country were promised the pirate Chiang Kai-shek who was just a private reserve for the capi- niggers, but the house niggers have THEIR PARTY. We have a plan of

President's Harvard. When we check and pro-exploitation, while Mao Tse-tung you'll see that he's master to help maintain the oppres-

sionally deals with capitalism, Point through history we find out just Tso-tung who was pro-communist here Fidel Castro and the Cuban side of their black brothers and No. 3 "We want an end to the cuba-

who got the forty acres and two was pro-the people and pro-peasants people took over power in Cuba the slaves. Today we find that these born by the white man of our black

the large capitalist industries such Kai-shek who robbed from the poor

peasants. Now, Russia was nothing up and favored by Nixon and the meat that we want an end to all

Standard Oil got my forty acres and perumal used to help maintain its capitalism and U.S. capitalism. And end to the

my two sides. To them though this dominance and exploitation over the the Hotel Havana Hilton, the rich counterparts of the old house niggers 8,000 million to be murdered

was just business. Again the non-Chinese people while Chairman Mao decision capitalist pigs of the U.S. (err), and where the house Negro and highered and used as cannon

arts of the Indian or Mayan and the communist party of China used to come to here. In the sun would get the scraps off of the father to help sustain a war of im-



Doubtless, that the white man's plan were fighting for people, power and anti-socialism on "their" doctor master's plan. These black capi-partialist aggression. As far as the on TV was nothing but "businessmen and the exploitation ofธรรม practices and other power-holders will get the scraps off of robbery and destruction of our children is business," people.

The white capitalist in this country we see this same trick today lad of the "Thin Man" and Mr. plates. To take a particular case administration. And end to the robbery, the mining industries, the oil in the news when J. Edgar Hoover Jones, it says that Mr. Jones went to point, we have the example of robbery and rape of our sisters' bodies who expected to set up their own is a threat to the security of the to go in and see the Coal and the Car Wash in East Oakland who says don't deserve to be called snakes, small dogs, these warlords in U.S. and that we find from the Red Book was eating raw meat on bones, that the only thing that will save All end to the robbery of black men America in order to gain more land back and that was pro-communist Well the Coal gave the bones to Mr. the black race is for it to become of action by murder and imperialism would instigate incidents with the — just who kind of Great did he Jones said. "Now down I feel to like the white race and that black men are drawn to the co-opting of Indians so that they could call in mass and what is the Red Book" be a freak? Well on examining people are inferior to white pose as-called Black leadership by placing them into the Indians of more many objective of the Black Panth-ment was that he was there eating version this went for the scraps plan, thereby rob the Indians of more many objective of the Black Panth-ment was that he was there eating version this went for the scraps plan, the reason again given is was their Party is "To establish round the raw meat because that was the from the master's table can be that "business is business," so that historic political power for BLACK only way he could survive but Mr. Jones. Also we have the fools who pose that is determined to move across the self-attainment and principles we study in the red book are the capitalist class in America, was denial election, in the fifth there good men. We in the Black Party capitalist countries, black people's army, the people have nothing," try to see someone perform these what we are talking about where the word "black." We realize that we must begin to understand what Bay P. Nguyen our founder and types of acts. Well, in Cuba, before Christ talked about travelling. Late capitalism, bureaucratic capitalism, we're all about. When we go down to Minister of Defense has said, "A power was stripped away from me beginning at the guns. This is as it exists in the world today right now the corner store and we find that people who are unarmed are either U.S. imperialism and be running the same thing as these so-called now here in our main country, and we're being charged the highest slaves or subject to slavery at any day, all of them was one big black capitalist who are leading no matter what color profile you put meat and in many instances the most crime the people are unarmed and the capitalist in this country system of exploitation turned of just as blood and just as vile as we old and rotten. We should begin to form concepts of what capitalism means in a far real, today-day basis. Black people run up against this every day.

What has capitalism meant to the vast majority of the peoples of the world? I think that is a question we should be asking ourselves. When we look around we find that the countries where the capitalist in America get most of their resources from, these colonies and semi-colonies that are called the underdeveloped countries of the world. When we look at them we bottom. When you check out Chinese people's Army. Today, more than a table to the people, find out there they have the high- history that since Vietnam applied, death toll, we find that U.S. capital- and natural guard and capitalist standard and death rates. In the Congo before Lumumba came to him he engaged in another crime—more Than and Vice-President Ly K. Living. Why is it like that? Black assassinated again you had a few pos-which like all the other capitalist ones of house niggers. They are people cannot stop what money pigs in control of the economy and pigs in bound to IBM. The U.S. house niggers of Viet Nam. Of the rolls or as being all inclusive, Male wealth of the country, and the rest economic blockade of China, money, prestige and power that

**ALL POWER
TO THE
PEOPLE**

RENEGADE PHILOSOPHY

EDITORIAL STATEMENT BY BIG MAN, CO-EDITOR

In dealing with the question of renegades, the Black Panther Party checks out Chairman Mao and China's are renegade Lin-Shao-Chi.

Former members of the Black Panther Party who have been classified as renegades choose to draw their terminology as to what renegade really means from Webster's abridged "pocket" dictionary of course this is extreme narrowmindedness.

The Black Panther Party draws its conclusions from successfully practiced theories and examples. We learn from Chairman Mao that, kneeling before the enemy for allowing him a despicable life, a renegade is a criminal to history, a mangy dog that wags its tail in asking pardon from the enemy at the cost of betraying the revolution and the comrades. In depicting a renegade from the proletarian stand, one must expose his base and vile soul, condemn his crimes of betraying the people and the revolution and repudiate the decadent renegade philosophy which puts survival above everything.

When he kills people, a pirate excuses himself with the logic of a pirate; a renegade also has his theory for defending himself. China's prime example of a renegade says, "a man representing the proletariat . . . really wanted to make revolution at the beginning, but he became a renegade afterwards."

According to this logic, a renegade who once "represented the proletariat" only "became a renegade afterwards," so he naturally has both "merits" and "faults" and therefore is a forgivable man whose "merits offset his faults" or he even is a "hero" who has more merits than faults. Man says, "In class society everyone lives as a member of a particular class, and every kind of thinking, without exception, is stamped with the brands of a class." In the eyes of the proletariat, renegades never have been true revolutionaries, but worms and opportunists who sneaked into the revolutionary ranks.

Falling at the enemy's feet and betraying the revolution, one's comrades and brothers, and own soul, all to save one's own life, these are crimes that can never be forgiven. Yet a renegade takes a stand and tries to sell his betrayal of the masses as being justified. He espouses his acts as a philosophy of survival. In his eyes, oneself is everything and one's life is EVERYTHING! The Party's interests, revolutionary principles and national dignity could all be sold provided "his own life and health could be protected."

Renegades fail to understand that "wherever there is struggle there is sacrifice and when we do for the people it is a worthy death." They need only to check out historical revolutions, to understand that thousands of revolutionary martyrs who laid down their lives for the interests of the people were fighters that would have rather lost their lives and shed their blood than lose their revolutionary integrity.

DIP'S DUGOUT

This is a letter regarding the recent accusations that were printed in the most recent publication of the "BLACK PANTHER." There you called some people COUNTER-REVOLUTIONARIES AND ALSO there were some you named as RENEGADES. This is where I am involved. I do not consider myself a RENEGADE, and I can't even see where any of you on the central committee could have the two minds to want and truthfully say this about me. Maybe you don't know the meaning of the word RENEGADE, but in case you are not down with it I will enlighten

you vocabulary.

RENEGADE: ONE WHO ABANDONS HIS PARTY, PRINCIPLES, TO JOIN THE OPPOSITION, A TRAITOR.

And now that we are down with the meaning, I, for one, think there is a public apology in store for myself, because you and I both know that was a false statement. Although I might be an OPPORTUNISTIC INDIVIDUALISTIC PERSON . . . MAYBE AN REVOLUTIONARY AND NOT AN IDEALIST.

→ Tommy Jones, Jr.

REACTIONARIES FROM THE EAST OAKLAND CHAPTER, THESE PEOPLE ARE NO LONGER MEMBERS OF THE BLACK PANTHER PARTY.

1. Joe Johnson
2. Roosevelt Green
3. Andrew West
4. Robert Harris
5. Robert E. Harris
6. Richard Anderson
7. Carl Thomas Powell
8. Kenneth Engleman
9. Tom Whitfield
10. Tina Maria Belcher
11. Alicia Grace
12. Frank West
13. Harold Spencer
14. Winston Ross
15. Diane Edwards
16. James Flores
17. Al Brown
18. Linda Harrison
19. Bradley Woods
20. Patrick Davis
21. Marvin Murphy
22. Lydia Balada
23. Bill McCoy
24. Diane Haywood
25. Tamara Lacy
26. Kenneth Clark
27. Samuel R. Henry
28. Shelia Keys
29. Gwen Hardin
30. Terri Wright
31. Diane Woods
32. Samuel Blair
33. Anthony Murray
34. James Finley
35. David Martin
36. Justice Fairman
37. Craig Logan
38. Willie West



WORKERS

BY BOB AVAKIAN

Beginning Friday (March 21) at 6 p.m., a demonstration will be held in solidarity with striking workers at the Chevron Chemical Company in Richmond. Chevron Chemical is a "solidly owned subsidiary" of Standard Oil, and part of the same giant complex at the Richmond refinery. The solidarity demonstration is being held in memory of Richard Jones, an oil worker who was murdered by Standard Oil during the 8 week strike against the refinery. On January 5 while picketing a Standard Oil Bulk Station near Martinez, Jones was run over by a Standard Oil tanker, waved on by a Supervisor who (now Jones fat) under the truck, not ordered the driver to go slow anyway. On February 20, Jones died.

The workers at the Standard Oil refinery have since won their strike, but their union brothers at the Chevron Chemical plants are still out on strike. The company -- Standard Oil, negotiating through its puppet corporation, Chevron Chemical -- is trying to force the Chevron workers to go back to work without the union shop agreement they have had for 20 years. Without this union shop the company can divide the workers and reduce them to serfs at the complete mercy of the modern-day plantation owners who run the giant imperialist monopoly like Standard Oil.

Standard Oil, with its billions bosses, is one of the most vicious instruments of the octopus of U.S. imperialism that extends its racist oppression and exploitation throughout the world. Standard is controlled by the Rockefeller family -- which rules a vast financial empire that concentrates its super-exploitation in Africa, South Africa in particular.

The Rockefellers use their biggest bank, Chase-Michigan, to manipulate the economy and the politics of the racist dictatorship of South Africa, where black workers in the Standard Oil plants and other large companies controlled by Rockefeller money are forced to work like slaves for less than a dollar a day. The gold, oil, copper and other valuable resources of Africa, are stolen by the Rockefellers, and their imperialist henchmen, from under the feet of the oppressed people who are forced to live at near-starvation levels.

Standard Oil also steals oil from the Middle East, South America, Indonesia and South Vietnam. The Rockefellers and their cronies have been responsible for the criminal war of aggression and genocide against the people of Vietnam, in Indonesia, after President Soekarno threatened to nationalize some of Standard's stolen oil, Standard simply got the head of the CIA, John McCone (who then owned about one million dollars stock in Standard) to work with right-wing Generals to overthrow Soekarno and give Standard back the Indonesian people's oil. This was in October 1965. Since then, the Fascist generals who ousted Soekarno in collaboration with the CIA have executed over one half million Indonesians peasants, workers, students and Communist revolutionaries. And these military puppets have dutifully returned the oil to Standard -- plus some nice oil fields for exploitation. John McCone retired from the CIA and was made a member of the Board of Directors of Standard Oil.

In this country itself Standard is a vicious enemy of both third world peoples and the masses of working people. Standard and its

Yours in hopes for peace,
SF 4
Calif. National Guard

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DAY NOT FAR OFF WHEN GUARDSMEN WILL REFUSE

About three years ago I was drafted by everyone's favorite Uncle. At the time neither Vietnam nor Canada was my cup of tea (neither was American "justice" and subsequent imprisonment), so I panicked and joined the California National Guard. (I won't forget at this time to list the title of the politicians' army, as it is known. Let it suffice to say that everything that is true about the Army is true to a large degree about the Guard also.)

What I have been trying to say (and you should find it somewhat encouraging) is that there is a growing opposition to the War mongering guardsmen, and many have not only declared their refusal to go to Vietnam but aren't interested in beating Oakland's black residents over the head for demanding their constitutional rights -- or any other black Americans, for that matter. Oakland is merely the focal point of our side's current paranoia.

I'm not in a position to apologize for the actions of a few guardsmen in Chicago and Watts. And believe me when I say that most of them would rather have been home, or

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WORKERS

country, Chevron Standard not only make chemical defoliants used in Vietnam to wipe out the crops and lives of hundreds of thousands of poor farmers. They manufacture pesticides that are poisoning thousands of farm workers in this country -- who make miserable wages working in the fields owned by the Bank of America (whose President, Rudolf Petersen, is on Standard's Board of Directors). And Standard has given black workers in this country the South African treatment. Until very recently Standard hired almost no black people (except for the dirtiest, lowest-paying jobs) and then, in response to the revolutionary pressures of the masses of black people, Standard tried to bring in black workers to do the same work white guys were doing -- for lower wages than the white guys got! But the union fought this and Standard has been forced to up the number of black workers to about 15 percent and give them a shot at some of the better-paying jobs -- although many blacks are still trapped in the lousy jobs.

The brutality of Standard's bosses has not been reserved only for third world victims. In this present strike Standard has used both cops and company goons to harass and brutalize picketers, white as well as black. And as they showed by killing Richard Jones, Standard's lackeys are willing to go as far as murder to break the back of the workers and their union.

The beatings, gassings and arrests by the pigs has forced the white workers -- many of whom thought the police were their friends -- to go through a lot of changes. Now that they have seen for themselves that the pigs are not there to protect and serve the people, but to force the people to submit to the will of the swarthy bourgeoisie, many of the oil workers can understand the real forces of the black and third world liberation movements. The oil workers voted to support the Third World strike at S.F. State -- because they had felt the brutality of the pigs themselves and because students from S.F. State, including third world students, came out to join the oil workers pickets and break down much of the last vestige of racism between students, pig and other workers.

This is not to say that there is no racism left in the oil workers or white society in general. On this especially class line where white workers alone guys you in now have to respect the black and third world liberation movements. And this can best be done through direct contact and principled, uncompromising confrontation with the racism implanted in these workers by their bosses.

The solidarity demonstration this weekend will be a good chance to broaden the contact between the Chevron workers still on strike -- including a number of black workers -- and people from the black and third world communities. This kind of solidarity, despite all its difficulties, is exactly what Rockefeller and the other rocklike tyrants in the ruling class of this country fear most. But, whether you make the solidarity demonstration Friday and Saturday, please do not buy any products sold under the signs of Standard and Chevron -- including Ortho products. By refusing to buy their blood-soaked products, you will strike a small, but direct blow against U.S. imperialism.

GESTAPO TACTICS



BLACK MOTHER'S SON BILLY CLUBBED

The information was given to us by John Brigitte the son of Mrs. Buckner, the sister beaten up at Kesar after a basketball game. His lawyer, Hiriam Smith, wouldn't talk to anyone about it but he gave us a few details of what happened. John Brigitte was approached by a pig and pushed in the back. He turned around but the pig would keep moving, and the pig pushed him again, until he turned around again. The pig hit him in the face, in the stomach, and across the eye with a billy club. At this time someone called his mother. His mother came on the set. She went to his aid, and they started beating her. The badge number of the pig who beat the brother was number 1212 a white pig of the Tic-Squad. This brother stated that the judge came down or called Park Station at about 12 Midnight. Brothers and Sisters were being released from prison by the judge with no charges. At the time Mrs. Buckner was being beat her son was handcuffed on the ground. The brother was charged with disturbing the peace, and interfering with police and resisting arrest. His mother was charged with assault and battery. Her bail was \$1,000.00.

While the brother was being held at Park Police Station he heard people being beaten in the back of the station, screams came from there while the beating went on.

Capt. Dexter Woods
San Francisco



EYEWITNESS REPORT

On March 4th there was a game between Wilson and Sacred Heart. Wilson lost 21-61.

After the game, Black Panthers swiftly crossed the gym and began to fight with the hooligans from the opposing side. This battle lasted, at the most, three minutes, because the pig broke it up.

As far as the brothers and sisters were concerned, it was all over, and everybody just wanted to go home until the pigs started to kick their legs and legs of lots of black people trying to get home. Brothers, she said, trying to protect sisters, got the shit beaten out of them by the pigs. The pigs dragged them out into the street for a display. Most of the Panthers, were just fine though, they moved out of the way while the pigs were hitting sisters.

The pigs stood in front of the 7 Height bar so the protesters didn't get through. The pigs used famous quotes such as, "If you want to go home, get through us", and, "Get, get your nigger knuckles out", and, "Black motherfucker", and, "F***y nigger, get out of my way".

One incident was when a brother was hit in the mouth with a riot stick. From there he called his mother. When his mother arrived, she was arrested and her arm twisted.

Pigs also beat black people going up Waller Street trying to get home. They also tried to run over several black people with their cars.

What's the solution for Police Brutality? ---OFF THE PIGS!
Gerry Munson
Student at Polytechnic High School
San Francisco 4122



BLACK MOTHER HOSPITALIZED BY PIGS

At 5:30 pm on March 4, I visited Mrs. Buckner at Mt Zion Hospital (Room 639) and the Sister was suffering from muscular spasms in her neck from the policeman putting billy clubs around her neck and choking her, and there is water on her knee, her knee was swollen and scared.

She couldn't hardly move n., and the Sister is in a very critical condition at this time.

She told me she was advised by her lawyer, Hiriam Smith, that she could not discuss the incident with anyone until he finished some checking. 12 pictures were taken of her leg and her neck at this time.)

Capt. Dexter Woods

TEEN AGE GIRL HAND CUFFED AND BEATEN

My name is Anita Walley and I go to Woodrow Wilson High School and I am in the low 12 and on Monday I went to the game and I just bought some new clothes, my boyfriend gave me some money, and during the game I saw him. After the game one of my girlfriends was arguing with a policeman, so I grabbed her and told her to come on, don't argue with him, so one of them grabbed me and tore my blouse and I have it on right now he ripped it and I got mad and I was beatened and I just started kicking the policeman out, so I had a handle with one of them and three others helped jump on me, so other boyfriend was sleep over me at Trans-Jane Hospital and they gave me three sedative shots but they didn't work. They hospitalized me in the unit, so I wiped my stomach and my feet. It all started again so they sent me to St. Mary's Hospital in the psych ward without my mother's consent or anyone's. And another thing, about 2 weeks ago I thought I was pregnant I went to the doctor and checked out to find my wounds were open but it is possible that I might be and he gave me some medicine to slow my period down or a result of my being hit in my stomach at the game. I am bleeding again and I don't know if I am hemorrhaging or not and I would like to see the San Francisco Police for this.

I would like to report about the medication that the hospital gave me without my parent's consent. My app're seventeen and I was born in Oakland, California, 8-13-64. I will be 18 on August 17 and I was not advised of my constitutional rights.

I had \$10.00 with me when I went to the hospital and \$4.00 that my boyfriend gave me to put in the hospital. Yesterday on the 5th I was released from St. Mary's psych ward and they only gave me \$1.00. REPORT JEROME ANITA Eye Walley - Age 17 - Woodrow Wilson High

CONTINUED FROM LAST WEEK

THE POWER OF THE BLACK PANTHER PARTY

"The Communists fight for the attainment of the immediate aims, for the enforcement of the monetary interests of the working class; but in the movement of the present, they also represent and take care of the future of that movement." - Marx, Engels in the COMMUNIST MANIFESTO.

In my last article I pointed out that there has never been an organization in the U.S., to my knowledge, including the one founded on the theory of the above decree, that has been able to carry forth this dual-principled program. Each one has either lost sight of its revolutionary perspective and fallen into the pit of reformism or has been verbally revolutionary only, not caring to deal with the daily demands of the people, thereby isolating themselves from the people.

I believe that the Panthers can timidly that double-sided; indeed, they have proven it in several ways since their inception a scant 3 years ago. When they had nothing carried on their armed patrols; when the Panthers marched into the State Legislature, armed, they showed the people not only their willingness to practice their theory, but they also the old divine-right-of-government theory fall of holes. (No one intended, but there it is.) The government was vulnerable; it could be beaten. Now, we all know it. They proved also, the legality of carrying weapons: a lesson not only for immediate self-defense, but opening the door for preparation for the final confrontation. Self-defense is no longer a vague hope to be hidden in closets and discussed in hushed tones. It has become, with Huey's tutoring, a reality, a visible presence, a practice. A practice that is becoming increasingly widespread; there are now armed patrols in several cities across the country and people are advocating it now who said nary a word before, let alone, "Arm Yourselves!"

When the Panthers knocked on doors talking to people about the political candidates of Huey, Bobby, Eldridge and Kathleen, they

were carrying out the first, the most important organizing task: talk with the people, know the people and their needs and discuss what action is necessary. In this speech of the elected struggle, they referred constantly - and applied it to the Panther Program. The Panther Program is the demands of the people, a written expression of both the immediate and long-range needs while recognizing, as stated clearly in Point #7 that all of these cannot be satisfied under the present system of economic exploitation. If full employment cannot be guaranteed and it most definitely cannot if super profits are to be maintained, then the people must take over the basic means of production and run the businesses and industries by themselves, for themselves. Self-determination for the Black Colony will never be given by the colonial rulers; it will have to be taken. Here is a perfect example of fulfilling the 2 basic components - reform and revolution. We want freedom. There are lots of daily freedoms that are partially attainable under capitalism: more jobs, better housing, taxation, more representation, even community control of police and schools are possibilities; freedoms that will cost the profit-mongers less to give than to withhold - with the proper threats and perhaps a little PHYSICAL pressure. But the ultimate freedom, self-determination is attainable without revolt.

The breakfast program is another example of meeting immediate needs within a revolutionary perspective. It is, of course, a humanitarian thing to do; no child should be hungry, ever. But it is the Panthers, a political party with revolutionary orientation that has initiated and is carrying through the program. Why should they bother with hungry kids? Because kids are the only insurance we have of a new and different tomorrow and superprofits is too high to pay. Educational skills are important; reading and writing are good things to know and when that time comes, as it inevitably will, when they learn that what they are



reading and writing is irrelevant, they will have the tools with which to fight for something meaningful, for control of the schools, of who teaches and what is taught; for the implementation of Point #6.

Finally, to answer the other question posed at the beginning of this 2-part article, how have the people accepted the Panther program? I think this is most clearly demonstrated by 2 living examples. First, to be expected, is the program of the Black Student Union. It is simply the Panther platform applied to the specific needs of the school population. Apparently, the BPP program applies not only to the people in the community, but also to young people enmeshed in the phony, lying educational system of society offers.

Secondly, the program of the Brown Berets, written to meet the needs of the Spanish-speaking community is similar in many ways to the Panther program. Let's look at some of their demands. Point #4: "We demand that the true history of the Mexican-American be taught in all schools in the Southwest States." #5 demands that "all police officers in Mexican-American communities must live in the community and speak Spanish." (Community control of police). #6: "We demand that all Mexican-Americans be tried by juries consisting of only Mexican-Americans." (A peer jury as demanded in BPP Point #3) #10: "We demand the right to keep and bear arms to defend our communities against racist police, as guar-

anteed under the Second Amendment of the U.S. Constitution." Obviously, the original 10-point BPP platform, written for the Black community, expresses also the demands of other Third World peoples. The Brown Beret motto, incidentally, is TO SERVE - TO OBSERVE - TO PROTECT, first practiced in the north by Huey P. Newton, in 1966.

But what of the Mothercountry poor, exploited by the same profit-hungry capitalists? What of the white working class - that essentially for a revolutionary victory. Late class community of Cleveland, Ohio. The first section under the heading WHAT WE WANT has 10-points, among which are:

a) We want freedom from robbery and control by the corporations. (Refer to Point #3, BPP platform)

b) We want power for the working people to control the basic means of production such as industry and agriculture. (Point #2, BPP platform)

c) We want an education for our people that exposes the true nature of this corrupt, racist, rich man's society. We want an education that teaches us the true history of the people. (Point #5, BPP platform)

d) We want compensation for poor people and the victims of racism. (Point #1, BPP Platform)

e) We want an immediate end to police brutality and murder of black, white and brown working people. We want the courts and prison system to protect the working people rather than the property of the rich. (Point #7, BPP platform)

f) We want an end to the draft. We want a working people's militia formed to defend our country, based on the Constitutional right to bear arms. (Point #6, BPP)

g) As a first step, we want a truce signed between black, white and brown working people, in the community and on the job, as we recognize that fighting among ourselves only serves the rich. (I include this last point, not because of similarity, but rather because it demands a necessity - and holds a beautiful promise.)

The second section entitled WHAT WE BELIEVE, explains the first 10 points and at the beginning of the 10th point, there is a quote: "When in the course of human events, it becomes necessary for one people to dissolve the political bonds . . ."

The program is based entirely on the class structure of this society and the need for a black-white working class coalition, which is correct for a white community as the exploitation of white workers is purely a class factor,

not a to obviously paternalistic the BPP Platform.

It is clear that the Panthers are implementing their program around the fulfillment of the immediate needs of the Black Community - and plan to continue with programs like free health clinics, liberation schools to fill the educational vacuum created by the public schools and community control of various aspects of life. The program is being tested - and it's working. And it is obvious from the above that the program is a universal one, applicable to all working people.

Whatever the Panthers have done has been done in a revolutionary manner; in all areas of struggle they have maintained and revitalized their understanding of the nationally to qualitatively alter this decaying, most corrupt of all economic systems.

What is the probability of the BPP falling into the reformist trap or being left out on the purely revolutionary basis? I cannot envision the present leadership leading us into the boiling pot of reformism. Reformism is a result of either the inability or unwillingness to recognize the primary enemy - Monopoly Capitalism or to compromise that knowledge. The Panthers KNOW the enemy and with their total commitment to the people, cannot compromise at this time. The danger lies in the possibility of the struggle going on indefinitely with the present leadership forced into inactivity by imprisonment or physical harm (Reason #1 why they must be protected) and the younger, not yet politically mature being sucked into the system via the Poverty Program or some other lying promise. Neither can I foresee an isolationist revolutionary demise of the Party - for 2 reasons:

a) The community activities being carried on today are an evident attempt to meet the immediate demands of the Black community successfully - judging from the breakfast program; educationally, in terms of the political campaigns.

b) There is an enormous revolutionary potential within the Black working class which will intensify, thereby bringing the people ever closer to the Party and c) The Panthers, having come from the poor, identify with the people more than with decadent theory. Isolation is the result of intellectual rather than emotional involvement.

This is why I'm convinced that the Black Panther Party has the program that will not only heal the wounds and fractures in the Colony, but will ultimately lead us all out of the horror that is capitalism into the promise that is socialism.

HUEY AND RIO GRANDE COLLEGE

Why should students on this campus be concerned with Huey P. Newton, Defense Minister of the Black Panther Party -- an Afro-American now serving 2-13 years in one of California's prisons?

Why should R.O.C. students be concerned that Huey's "trial" trial is over -- Let's look at the implications.

In 1966 Huey took a long look at Oakland. He saw that people had no voice -- no control -- no power. He recognized that the people were intimidated and oppressed. Huey said "we got to get together -- we got to ORGANIZE and demand that WE DETERMINE our own DESTINY."

Now the Orangestown Administrators got real spooked. It was alright if Huey attended school and dreamt of becoming a "Colored" lawyer and good solid citizen, but they realized that the people have no rights and that big power was keeping the people

down.

Huey said "we want people power -- we want to decide who will educate us." Again the Omnipotent Administrators got spooked. They said "Huey those are greedy demands. Obtain them through the proper legal channels."

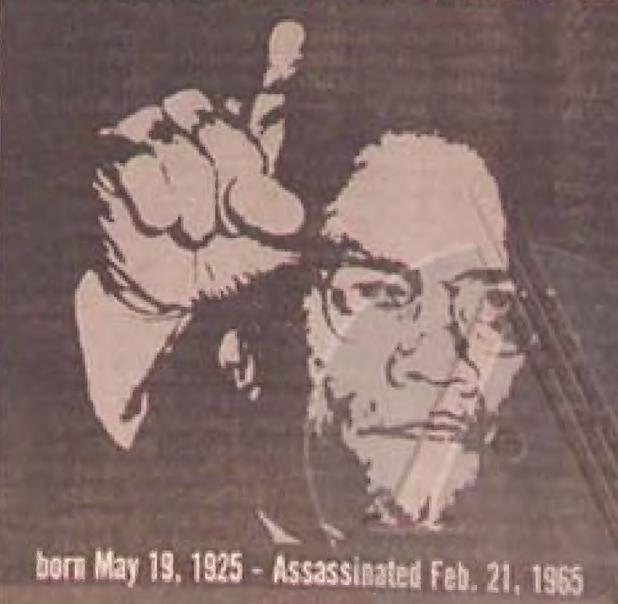
Well, as we at R.O.C. can fully appreciate, Brother Huey had to laugh that one off. He said "THERE ARE NO PROPER CHANNELS. Legality is based on the whims of Administrators."

This was the last straw. The pig Omnipotent Administrators knew it. They told Huey: "Nigger; as far as Oakland is concerned EITHER LOVE IT OR LEAVE IT." Huey replied "OFF THE PIG!"

You see, they knew the people; he didn't let any power-mad Administrators intimidate him. Dig it. Once more, Huey replied "OFF THE PIG!" Now we get it down -- Brother is "Pissed."

by Stephen Troy Smith

Remember Brother Malcolm



born May 19, 1925 - Assassinated Feb. 21, 1965

EDITORIAL



PEOPLE'S TRIBUNAL

LOS ANGELES, Calif. (UPI)— More than 200 people gathered at a recreation center in the black community of Los Angeles March 1 where the Black Alternative, a new black community group here, held a community tribunal against various leaders of the Black Congress.

The Black Alternative is a loose confederation of various black militant groups in L.A., ranging from the Black Panther Party to SNCC. The Black Alternative was organized about two months ago under the leadership of Margaret Wright, a well-known leader in the black community here.

The black community tribunal charged the leaders of the Black Congress (which itself is a supposed umbrella organization claiming membership of some 50 black "grass roots" organizations in L.A.) with committing "crimes against the interests of the black community."

Specifically, the charges were that the leaders — Ingalls — Wali Bremond, Rev. Karenga, and Royce Johnson — were "derelict

in their duty to the black community, showed cowardice in the face of the enemy, refused to be held accountable for the money which they received and finally created turmoil and hysteria in the black community which led directly to the deaths of John Huggins and "Bunchy" Carter of the Black Panther Party."

Some 30 black community leaders were "summoned" by the tribunal to testify against Bremond, Karenga and Ingalls. Various members of the five-man tribunal board prepared evidence themselves to show that Bremond, as director of the Black Congress, had collected within a five-month period, more than \$50,000, which was unaccounted for later. It was an accident, the tribunal believed, that after this financial loss was discovered, Bremond held a press conference and then resigned as director of the Black Congress.

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in their duty to the black community, showed cowardice in the face of the enemy, refused to be held accountable for the money which they received and finally created turmoil and hysteria in the black community which led directly to the deaths of John Huggins and "Bunchy" Carter of the Black Panther Party."

Ingalls also said that within a period of five months the Black Congress staff had received over \$15,000 in salaries. Hayes also charged that Bremond himself is solely interested in gaining personal power and wealth. And as a consequence, Hayes held that Bremond was directly responsible for creating the bitter climate that led to the assassinations of Huggins and Carter at UCLA. (Also, the US organization, led by Karenga, is a principal in the Black Congress. US was deeply implicated in the murders of the two Panthers.)

After Hayes finished, Margaret Wright dealt with the charge that the Black Congress "showed cowardice in the face of the enemy." Mrs. Wright explained that the Black Congress has never stood up forcefully for the rights of black people in Los Angeles.

She pointed out that the Black

Congress never offered to help the Black Student Union in their struggles against the racist administrators on Southern California college or high school campuses.

She noted that this was particularly noticeable during the recent black student action at San Fernando Valley State College. She further revealed that the Black Congress, after the assassination of Dr. King, attempted to collaborate with the cops to keep L.A. "cool," rather than trying to protect black people against the racist attacks of the police.

Brother Creek, head of SNCC in L.A., was the last to testify. He told of how the Black Congress received grants from both the Ford and the Rockefeller Foundations. Creek described how the Black Congress took Rockefeller money and opened up a string of Standard gas stations throughout the black community. Thus the Black Congress, according to him, was operating initially on Nixon's "black capitalism" plan.

Creek also said that the Black

Congress gave tacit support to the entire slate of Democratic candidates during the 1968 presidential election. Creek finally pointed out that Bremond, in addition to being director of the Black Congress, also maintained positions on the "Urban Coalition," and the "Brotherhood Crusade," of which Bremond is presently president for some \$1 million available for programs in the black community. It was noted that the managing board of the "Brotherhood Crusade," with the exception of Karenga, Bremond and some other black people, is composed largely of white business men.

The tribunal closed by asking for a vote on the guilt or innocence of the accused leaders. The vote from the audience was an overwhelming majority, Bremond, in particular, along with Karenga and Ingalls, should be convicted. Although it was suggested beforehand that there would be no judgment, the black community, it was hoped, would make the final decision on what would ultimately be done with the three.

RE: PAT (BOOTLICKING) ALEXANDER

In a recent article of your newspaper, the *BESTIAL-BEYOND*, you made several FALSE, UNCLP-FONTED, UNCLE TOM, RETRAC-TORIALLY, COUNTER-KILLUL-TRICALLY statements about the Black Panther Party. You stated First, that we are a WHITE-financed organization. Second, you stated that we are a "gangster" organization.

Let me make it clear that NO ONE but the masses finance the Panther Party. The Panther Party starts off selling buttons, posters, and newspapers. Any donations we get, we pay office rents and help people out of jail. Our donations

come from ALL kinds of people, black, white, green and yellow. However, you and your black capitalist overlords certainly haven't seen us as dangerous! What are you doing by ANY black movement besides murder-murdering and selling your uncle tom cross-papers?

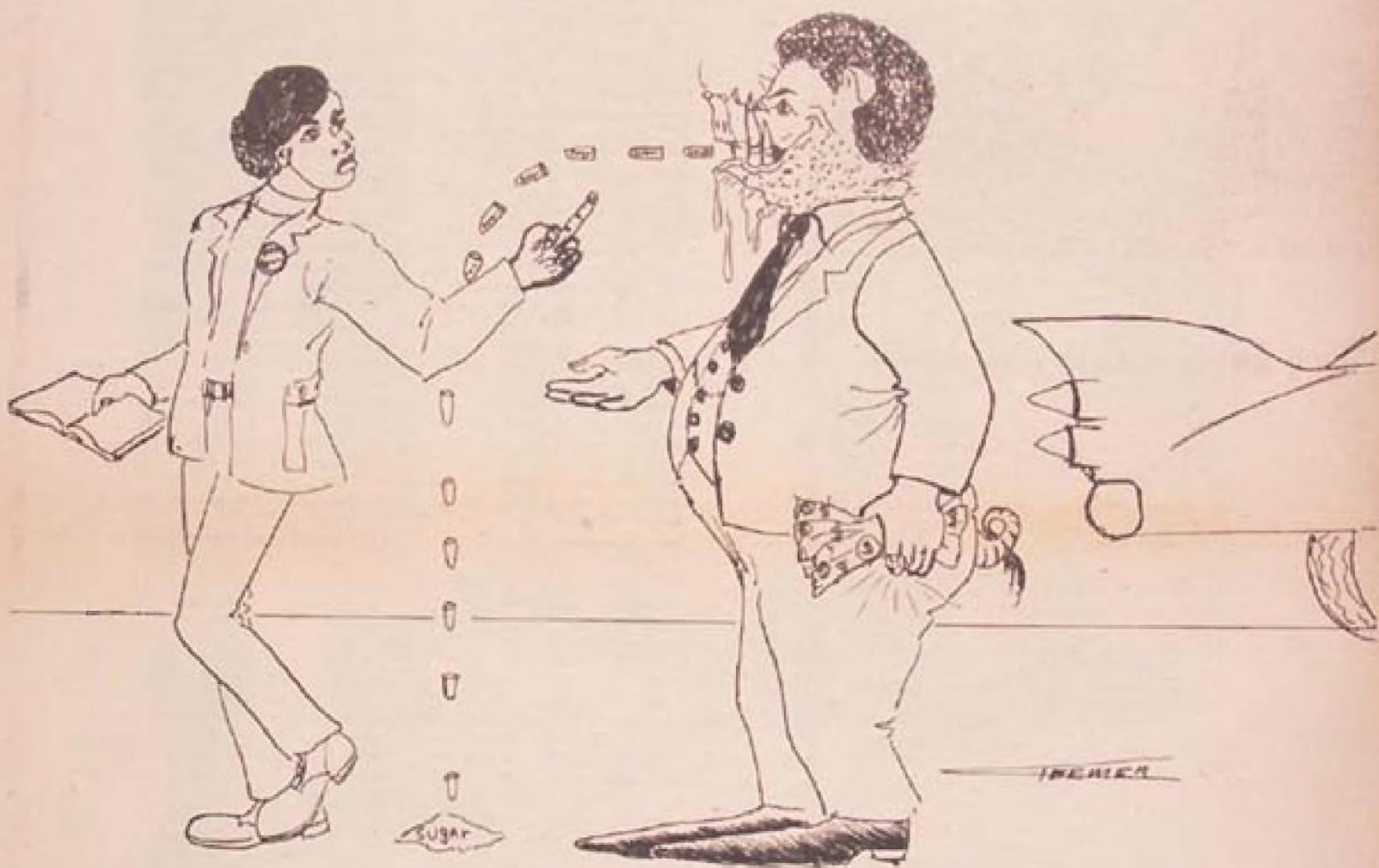
The Black Panther Party is NOT a gangster organization. WE ARE a political party with political ideology and direction. It would behoove you to do investigating before writing reactionary articles in your paper. You thought realize that your primary concern is MONEY, NOT educating the masses

as to what is going on in their community and in the world. Instead of confusing them with the truth, you have sunk to the level of the FBI by writing lies and half-truths to keep the black masses in the dark and to keep on good terms with the capitalists and bourgeois.

So your newspaper has been here for 18 years! In 18 years you've learned the tricks of the trade. You have successfully learned how to trick, deceive and manipulate black people for your own gain. Are you going to let you have to stoop so low for really work art until you draw a clear

line of demarcation between yourself and the Uncle Tom pigs you will be considered and treated as such. Until you come back and face the reality of WHO you are and WHAT you are - and then facing this, place yourself back on the level of the people, you will be an alien. You will be among them but never one of them. You will be a black woman with a white mask using the tactics of the racist power structure, telling them to keep your people oppressed and forever ignorant as to what is going on around them. It is your duty as a black woman to at the VERY LEAST give your

ALL POWER TO THE PEOPLE
BLACK POWER TO BLACK PEOPLE
PANTHER POWER TO THE VANGUARD
Sister
Black Panther Party
Los Angeles Chapter



SMOKE SIGNAL

Dear Brother:

I'm an American Choctaw Indian from Mississippi and I'm on parole. Naturally, I dig the Panthers a whole lot since I more or less ain't gonna believe all the jive that the white world says. Malcolm X made me dig how sick it was for me to believe all that jive. Now the Panthers made me see the whole thing from the hearts of the economic forces in control of society and in terms of how there isn't anyone freedom in America today. So thanks again!

I've been asking everyone whom I think knows something about the Panthers, how you organize in the Black Community, and about how you organize in every level of struggle, in the schools and in the streets etc. You have you tried to organize black organizations of black trade union members or perhaps to organize Strike Unions in places where that is possible? How about free Karate courses for blacks? Have you made a working alliance with the black motorcycle gang that someone told me was happening out in the Bay Area? Perhaps you, and peace and freedom could organize a meeting or conference to which rank and file trade union people would be invited to attend. At this time you could present your views about workers rights, and explain how the unions

are fucking them. How about organizing Fund Raising Concerns with Jim Hendrix, James Brown etc.

The Panthers are a great vanguard! You guys are standing up for everybody, as far as I'm concerned. The Panthers are the only heroes of today, in this country. A Revolutionary Vanguard Movement has to be the leading force in almost all aspects of life in the community it is organizing. The Vanguard should not only be the political group of that community, it should allow people who are backpack musicians the right to perform in public. It should give power and respect to people who have always wanted to paint. It should sponsor black arts festivals and give training classes, Karate and courses about the political realities of the world. People should come to you when they have any grievances, like needing a new street light, or when their landlord is fucking them, and you should be able to organize them

for action, while you are leading that fight.

Organize church groups perhaps anything and everything. If you could spear-head a labor group like Drums in Detroit, and lead STRIKES, what a great thing that would be! If you could try to organize Black Panther Parties in prisons, which lead inmate services and inmate educational programs etc. What a great thing that would be! If you organized in the U.S. Army, you would have a continual flow of trained revolutionaries coming back from overseas. Remember, many of the leaders of the Algerian Revolution were Algerians who had fought for their French masters in Vietnam!

If you could have every shape old and young rhythm and blues and jazz musicians could play for their black brothers and sisters, that would be great, groovy and soulful!

If you had Black Panthers marching citizens arrests against op-

pressors (which is a legal thing to do), if you had representatives who could get people grievances in each and every treatment etc., in the U.S., and lead the people to organizing against their oppressors that would be beautiful.

I will be starting to organize the RED PANTHER movement as soon as I clear a few things up. Please forgive me if I got on your nerves with my ideas, which you've probably tried already. It's easier to think of a revolution, than to actually make it happen. I'll leave my blasters on the battlefield, like you brothers have done already and are continuing to do.

Best of luck, Best of love, and if just maybe, you'll read this letter and get even a little something out of it, then I'm proud and ever joyful!

Yours for Freedom by any means necessary.

★ RED GUARD



RED GUARDS AND PANTHERS STUDYING WORKS OF MAO TSE-TUNG.

Once Again - Police Brutality

The strategy employed here is "to unite to fight a common enemy." The garment Contractors are pigs. They exploit the labor of 4,800 workers who slave in their sweatshops for seventy cents an hour. This is analogous to Mao's Red Army waging with Chiang Kai-Shek's forces to oust Japanese Imperialists.

On Friday, March 14, the Red Guards attended a meeting with community elders from the garment Contractors to discuss how to keep the white racist unions away from Chinatown, i.e., unions such as the Teamsters who are organizing the pigs and who use their power to brutalize Board of Education meetings over dead issues like busing.

The Red Guard attended in security in case union pigs were near to break up the meeting at Powell and Pacific Streets. While the elders were discussing the formation of their own union in order to force the white racist unions away from Chinatown, work reached the meeting that pigs were harassing our security force posted outside. Apparently, a pig gave chase to a brother whom he thought was carrying a rifle (our right to bear arms is protected by the Second Amendment of the Constitution), but the brother got away. The pig then called for reinforcements from a gas station across the street, and re-crossed the street to tell the crowd, which was composed of Red Guards from the meeting, to disperse. The pig was met with verbal abuse when his reinforcements came. Unbeknownst pig, David Usher, then told the Red Guard to "get off the street." The Guards told the pig that this was our community and that HE should get off OUR street. Besides, where do they expect street people to go, if we can't be on the streets?

By this time, there were three squad cars (12 pigs), three undercover cars (5 pigs), and one packy wagon (7 pigs) on the scene. The Guard decided to return to the meeting at this time, but as they were entering the meeting hall, the elders had already disbursed the meeting and were in the process of leaving. After talking with the elders, the pigs started to retreat. As the last squad car was leaving, it was hit by two quarter-sized rock-pup bottles which did no damage to either car nor its occupants. The pigs then got out of the car, clubs in hand, approached the crowd of Guards and elders and started to swing at a brother - not the one who threw the bottle. One pig gave chase to the brother and was tripped flat on his face, by this time, reinforcements had arrived again. They started to beat the crowd, hitting six people, injuring one sister, swinging at women including one pregnant sister, and attacking a camera man as they were disbursing. None of the elders were hit although they were swung at by the pigs.

At this time, one pig started to swing his club at our Minister of Culture, Wing Quan. Wing grabbed the club and the pig snickered, "Get out of here." Wing started to leave but three other pigs approached him from behind and ordered him to "stop." All four of the pigs then proceeded to club him (not only on the head but) he fell to the ground. He was then arrested on charges of assault with a deadly weapon (a club), resisting arrest and possession of a deadly weapon (a pocket knife which never left his pocket). He was held on \$5,000 bail - bond was paid by the garment Contractors. What's so nice were minor neck lacerations. He was released that same night.

The question which arises is: Were the pigs there by accident? Answer: Not. The Red Guard and the elders were meeting to try to keep the Teamsters out of Chinatown at the same time that Teamsters are organizing a garment's Union. The pigs were sent to break up the meeting so that the pig owners could exploit our workers for no benefit. The Red Guard says that they will protect their people from exploitation and brutality of this white racist pig power structure by any means necessary. OFF THE PIGS!

There will be a demonstration protesting police brutality of our people on Saturday, March 22, 1969 at Portsmouth Square (corner of Kearny and Washington Street, San Francisco at 1200 PM, POWER TO THE PEOPLE!!!)

POLITICAL PROGRAM

1. We want freedom. We want power to determine the destiny of our people, the Yellow Community.

We believe that Yellow people will not be free until we are able to determine our destiny.

2. We want decent housing, fit for shelter of human beings.

We believe that if the white landlords will not give decent housing to our Yellow community, then the housing and the land should be made into cooperatives so that our community, with government aid, can build and make decent housing for its people.

3. We want education for our people that exposes the true nature of this decadent American society. We want education that teaches us our true history and our role in the present-day society.

We believe in an educational system that will give to our people a knowledge of self. If a man does not have knowledge of himself and his position in society and the world, then he has little chance to relate to anything else.

4. We want all Yellow men to be exempt from military service.

We believe that Yellow people should not be forced to fight in the military service to defend a racist government that does not protect us. We will not fight and kill other people of color in the world who, like Yellow people, are being victimized by the white racist government of America. We will protect ourselves from the force and violence of the racist police and the racist military, by whatever means necessary.

5. We want an immediate end to POLICE BRUTALITY AND MURDER OF Yellow People.

We believe we can end police brutality in our Yellow community by organizing Yellow self-defense groups that are dedicated to defending our Yellow community from racist police oppression and brutality. The Second Amendment to the Constitution of the United States gives a right to bear arms. We, therefore, believe that all Yellow people should arm themselves for self defense.

6. We want freedom for all Yellow men held in federal, state, county and city prisons and jails.

We believe that all Yellow people should be released from the many jails and prisons because they have not received a fair and impartial trial.

7. We want all yellow people when brought to trial to be tried in court by a jury of their peers.

group or people from their Yellow communities, as defined by the Constitution of the United States.

We believe that the courts should follow the United States Constitution so that Yellow people will receive fair trials. The 14th Amendment of the U.S. Constitution gives a man a right to be tried by his peer group. A peer is a person from a similar economic, social, religious, geographical, environmental, historical and racial background. To do this the court will be forced to select a jury from the Yellow community from which the Yellow defendant comes. We have been, and are being tried by all-white juries that have no understanding of the "average running man of the Yellow community."

8. We want adequate and free medical facilities available for the people in the Yellow community.

We know that Chinatown has the highest density area next to Manhattan. It also has the highest TB and sickness rate in the nation.

9. We want full employment for our people.

We believe that the federal government is responsible and obligated to give every man employment or a guaranteed income. We believe that if the white american businessmen will not give full employment, then, the means of production should be taken from the businessmen and placed in the community so that the people of the community can organize and employ all of its people and give a high standard of living. There are thousands of immigrant coming into Chinatown every year and it is almost impossible for them to find gainful employment.

10. We demand that the United States government recognize the People's Republic of China.

We believe that MAO TSE-TUNG is the true leader of the Chinese people; not CHIANG KAI SHEK. The government of the United States is now preparing for war against the Chinese People's Republic and against the Chinese people. The racist government of the United States has proven that it will put only peoples of color in concentration camps. American Indians were placed in concentration camps, Japanese were placed in concentration camps therefore, it is logical that the next people that will be going are the Chinese people; because the United States is gearing its war time industrial complex for war against China.



RED GUARDS ATTEND POLITICAL EDUCATION CLASS AT PANTHER OFFICE.

THE CHINESE PEOPLES REPUBLIC REPELS SOVIET AGGRESSION



BY LOVIS LARRIS AND
BOB AAVAKIAN

Armenians and civilians in their hundreds of millions throughout China are enraged at the extremely grave and bloody incident created by the Soviet revisionist renegade clique which directed Soviet frontier troops flagrantly to intrude into Chinese territory on March 2. In Peking, the capital of our great motherland, one million armenians and civilians rallied and paraded yesterday, in strong protest against the towering crimes of the Soviet revisionist renegade clique.

Photo: Commanders and fighters of the Chinese P.L.A. stationed in Peking shout: "Down with the new Tatars!" "We vow to defend the sacred territory of our motherland at all costs!" during a demonstration before Tienanmen.

-- Xinhua Radiophoto, Peking
March 5, 1969

China upholds revolutionary tradition, leads struggles of oppressed peoples; Soviet revisionists call out to U.S. imperialists.

On March 2, Soviet troops carried out a provocative attack on Chinese border guards at Chennas Island. The Chinese repelled the attack, driving out many of the invading troops. In a radio broadcast the Chinese warned the ruling clique of the Soviet Union: "Should you dare to continue to instigate armed provocations, you will be repulsed, completely, cleanly and totally destroyed once and for all whether you come by land, by air or by sea and no matter how many of you come or with whom you come." The last part of the warning clearly refers to the conspiracy between the Soviet revisionists and the U.S. imperialists to harass, provoke, and attack the Chinese People's Republic.

The Chinese People's Republic guided by Chairman Mao-tse-tung and the Chinese Communist Party, is the leading force in the worldwide revolutionary struggle of oppressed nations and laboring masses against the imperialist ruling classes, headed by the U.S. imperialists, together with their bootlicking collaborators, the Soviet revisionists. The Chinese revolution is a thorn in the side of the revisionists -- who have betrayed the Soviet working people by taking their country back to capitalism and betrayed the oppressed peoples of the world by selling out to the Robo-dollars, the Fords, the Duponts and the rest of the criminal gang that makes up the U.S. imperialist ruling class.

How did the Soviet Union, which was once a socialist country and an inspiration to millions of down-trodden people throughout the world, come to be the accomplice of the U.S. imperialists? The Soviet Union was not always ruled by a handful of revisionist capitalists in workers clothing. Led by Lenin from 1917 to 1924, and by Stalin from 1924 to 1953, the Soviet Union was FISHLIKE hated bitterly, garrisoned and bounded by the imperialists.

The Russian Revolution, in October, 1917 overthrew the Russian capitalists and created the first state ruled by the working class, in alliance with the poor peasants. Under the leadership of Lenin and Stalin, the Soviet red army turned back invasions by 14 imperialist countries, including the U.S. The Soviet revolution established self-

determination and autonomy for all the oppressed nationalities of old Tsarist Russia; overcome the treachery and defeatism of opportunists like Trotsky and Bucharin and built a mighty socialist state.

The success of the Soviet revolution was a great inspiration not only to the working people of the advanced capitalist countries -- including the U.S. -- but to the oppressed, colored peoples of the East. Marxism-Leninism, the theories of Marx and Lenin, developed through years of revolutionary struggle, was the tool the Chinese people utilized in making their own revolution. With the political, moral and material help of the Communist International, led by the Soviet Union, the Chinese workers and peasants, the great majority of the people, carried on a long struggle, through many setbacks, until the final victory of their revolutionary war, and the establishment of the Chinese People's Republic in 1949. This entire struggle of the Chinese people, covering more than 20 years, was led by the Chinese Communist Party, headed by Chairman Mao, whose thought represents Marxism-Leninism at its highest stage in the present period. This explains the importance of the little red book of "Quotations of Mao-tse-tung", many of which are reprinted in the Black Panther.

During their struggle to overthrow the landlords and the big capitalists, and drive their imperialist masters out of China, the Chinese people's closest ally was the Soviet Union, led by Stalin. As Mao himself wrote in December, 1959: "Stalin is the true friend of the cause of liberation of the Chinese people. No attempt to sow dissension, no lies and calumnies can affect the Chinese people's whole-hearted love and respect for Stalin and our genuine friendship for the Soviet Union."

But soon after Stalin died in 1953, the leadership of the Soviet Communist Party and government was usurped by a handful of traitors -- revisionists like the notorious Liu Shao Chi, who today in China opposes the revolutionary leadership of Mao-tse-tung. While pretending to be communists, Khrushchev and his crew began to reverse the Russian revolution, to convert the Soviet Communist Party from the vanguard of the working people to the apparatus of a new privileged elite of capital-

ist exploiters. To do this, against the revolutionary will of the Soviet people, they cooperated with their buddies in the U.S., the imperialist ruling class. From supporter of worldwide liberation movements, the Soviet government was turned into the concealed and even open opponent of wars of national liberation. The Soviet revisionists developed the phony line that a single war of national liberation might be the spark that would set off a world war. But they were really concerned with preserving their privileged position and not getting their imperialist bosses mad at them. They wheeled and dealt with the imperialists, inside and outside the United Nations, to divide the world into Russian and American spheres of influence.

In opposition to the revolutionary struggle the Soviet revisionists demanded pacifism on the part of the oppressed and exploited people who were directly under the boot of the imperialists. These revisionists put forward the phony slogan of the "three peacefuls": "Peaceful transition" from capitalism to socialism; "peaceful coexistence" between the oppressed peoples and their oppressors; and "peaceful cooperation" between themselves and their imperialist crime partners).

The record of the crimes of the Soviet revisionists is too long to repeat here. But the following is a brief outline of their worst misdeeds:

July 1959: Without any prior notice, they cancelled hundreds of aid agreements with the Chinese People's Republic and withdrew all Soviet aid, technicians, and blueprints from China -- leaving scores of factories and plants unfinished and causing temporary havoc to China's economy. This was the same thing the U.S. imperialists were doing to the Cuban people, after the victory of the Cuban revolution in 1959.

July 1960: Voted in the U.N. Security Council to send U.S. controlled U.N. troops to the Congo, which led to the overthrow of the popular Congolese government of Patrice Lumumba and installed the Congo as a hunting ground for the U.S. imperialists and their accomplices.

1959 - 1962: Publicly supported the Indian government, a pawn of U.S. imperialism, in its border provocations against, and direct invasion of, China. The Soviet Union furnished India with air-

planes and other military aid.

1959-1961: Withdraw all aid from the People's Republic of Albania, cut off aid from that heroic European socialist country, and publicly called for a coup against Enver Hoxha, leader of the Albanian Communist Party. (The Soviet revisionists were outraged and angered when the Albanian People's Republic, a small East European state, bravely de-

pendent on Soviet aid, said the Albanian people would rather starve than turn revisionist.)

1961: Signed a pact with the U.S. AND Britain to cease all atmospheric nuclear tests and tried to pressure all nations in the world to go along with the scheme to prevent China from developing an atom bomb and keep the monopoly of nuclear weapons in the hands

Continued on page 11

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Chinese People Repel Soviet Aggression



All Soviet aggressions are the beginning of the world's imperialism. They are the greatest source of a whole group of phony anti-purposes that followed the lead of the Soviet revisionists and became tools to stir up the majority of opposition, namely the imperialists. In the U.S., the so-called "Communist Party," headed by Dr. Martin Luther King, is the chief tool of the imperialists to stir up the people. But the tools of imperialism are the Chinese Communists who are engaged in a struggle and prepared to die, imperialism, especially imperialist.

1969 carried out naked aggression against the people of Czechoslovakia. In addition, the Soviet revisionist junta purports that it wants the Soviet population and comprising Czechoslovakia and its occupied colonies within the Soviet Union to split off from the Soviet Union.

1969's Collaborated with the U.S. to set up a series of bases throughout various countries by establishing military bases and agreements with the reactionary ruling classes of Japan, India, Indonesia, Malaysia, and the Philippines. The Soviet revisionists have placed strong military forces at all Soviet-U.S. border areas and carried on secret military and political provocations against border areas.

1969's Members of imperialism and its agents — with representatives of the U.S. and Soviet revisionist power and their strategy for ending the U.S. and Vietnam's war of national liberation against U.S. imperialism, with the U.S. imperialism remaining in South Vietnam. The Vietnamese people, while they have accepted the demands offered by the Asian peoples' nations, have not fallen for the trap laid by these revisionists to keep them in their imperialist hands.

1969's Jailed, isolated & persecuted the Asian peoples' nations against imperialism and revisionists.

These revisionists of imperialism and the Soviet revisionists do what they are doing, because they are the leaders of the revisionists and the revisionists are the leaders of imperialism. They are established on racism, racism to fight anti-colonialism, that they can get away from imperialism. To keep the Asian peoples' nations and

the masses of the world's working class and people (especially Negroes) for their bourgeois struggles, including their colonial and semi-colonial struggles, by giving concessions to the revisionists from U.S., Imperialists and corrupt capitalist. In the U.S. itself, the exploited workers of the working country do not participate in the struggle of revolution against the revisionists of the American Communist Party, headed by Dr. Martin Luther King, and the Communist Party of America, led by Maurice Thompson. Today, the leader and center of the worldwide revolutionary movement — waging a glorious struggle against imperialism, revisionism, and all reactionaries — is the People's Republic of China, holding on the Thought of Mao-Tse-tung. Chairman-Liberation of the Chinese people, the Chinese people are forging now a designated vanguard of the Black people's struggle, and a new epoch of revolution, struggle and self-sacrifice, self-sacrifice and determination to serve the people is forging now a designated vanguard of the Black people's struggle. This is the spirit of communism in the modern century to link up with the oppressed working masses to develop support for the liberation movements of black people and the peoples of the world, and begin building among the masses country

and the world's people a true and solid international. In the so-called "United Nations," the revisionists of the Soviet Union, the revisionists of the Asian peoples' nations, the Chinese Communists and the masses of other working people in the countries taken from Asian and Latin American and African countries have organized themselves. They play a leading role in spreading sympathy and support from increasing numbers of white working people in the progressive of the United States. The struggle of the Asian peoples to the United States is bound to strengthen and expand the international revolution and this will reinforce and the crucial role of the Asian peoples over the world.

Soviet Revisionism Betrays

At the General International Conference in support of the Arab Peoples (January 24-25, 1969) in Cairo, the Soviet revisionists openly claimed that they were working hand-in-glove with the U.S. imperialists to defeat the armed struggle of the Arab peoples. Then, the Soviet revisionists themselves sponsored the so-called support conference, their proposal for a "political settlement" of the Middle East situation to a betrayal of the heroic struggle of the Arab peoples against U.S.-Israeli aggression. The Soviet revisionists also argued that the Arab peoples adhere to the resolution of the United Nations which was developed by the U.S. imperialists and their Israeli revisionists co-conspirators in the U.N. Security Council in November, 1967. Failing even to acknowledge the armed Palestinian liberation struggle, the Soviet revisionists warned the Arab representatives of the Conference that unless they reach a "political settlement" of the situation, developments in the Middle East will lead to a dangerous aggression of the exploitative reaction.¹ Thus the Soviet revisionist clique openly threatened the Arab peoples in half their armed masses to make peace in the Israeli occupied territories of U.S. imperialism.

The Israeli-Arab reaction was not deceived by the cowardly warning of the Soviet revisionists running dog-earedly of peaceful negotiations and mutual settlements.² The delegates to the conference from the Palestine National Liberation Movement (P.N.L.M.) clearly demanded the armed revolution, immediate resistance to defeat the Arab bourgeoisie who is a capitalist reactionary clique.

We categorically reject the U.S. Senate Committee resolution of November 22, 1967, and the imperialist series and actions in pursuit of the forces of political settlement, because all such proposals violate the right of the Palestinians to liberate their country and to return their homeland. We call upon all our colleagues in the national liberation struggle to join us in firmly rejecting the so-called "political settlement" measures.

1. See "Statement of the Conference of the United Nations in Support of the Arab Peoples,"



"If the states and the people are united as one, who in the world can match them?" The slogan of the Chinese revolution is a slogan which reflects the fact that all the Chinese people are united in the cause of revolution. The Chinese people, Communists, Nationalists and revolutionaries, are fighting a long and hard battle of preparation and training for the final victory.

ALL POWER TO THE PEOPLE

"We will not attack unless we are attacked., if we are attacked, we will certainly counter-attack."

ARMED WITH MAO'S THOUGHT, THE CHINESE PEOPLE ARE INVINCIBLE

Hundreds of Millions of Armymen and
Civilians Throughout China Angrily
Denounce Soviet Revisionist
Armed Provocation

Soviet Revisionist Renegade Clique Directs Soviet
Frontier Guards to flagrantly intrude into
China's Territory





U.S. TROOPS AND VIETNAM

By Dick Lederer

"Only half" the U.S. troops in Vietnam are "against the war to some extent," the most Chicagoans think about their country's role in the war, according after covering the war for six months.

Today of those who say the perspective of Vietnamese Communists is "deeply cynical and suspicious about many of their country's motives and actions."

These highly regarded experts, various about the attitudes and morale of U.S. soldiers in the war, were convened in a five-month series in the Chicago Daily News beginning Jan. 15, the U.S. press service announced.

In essence, what they found was the same, but "much more heralded resistance" on the campus, in the press and in various political and social structures" was going on in the tragic Vietnam, "as has in old Egypt, a New York, a large middle ground among student activists both and a number of combat officers."

There is significant antipathetic sentiment among the 100,000 U.S. troops in Vietnam, according to one of the top military personnel I spoke with this month, a group which tends to view warfare

as a normal endeavor, a large and moderate group that thinks the war not serious in the war not now on with growing numbers."

This group, which includes "most of the best-educated of the combat officers," in particular perceive "the rights and wrongs of the Vietnam war and American involvement in it."

The largest factor that has turned U.S. in Vietnam against the war, according to Steve Lippert, is the sense of corruption. The soldiers "are angry and annoyed at being asked to do things."

It is apparent one of the first steps in this, but otherwise almost like many more than they would have been.

Outside and that becomes even more relevant, high-ranking officers. "How can you have just reform, when all the beneficiaries are the officials?" he says. "It's a terrible system, and it's terrible."

A soldier commented to me: "Every day I go into the office of a Vietnamese major, Major A, for my position, from the time we sat down, 'The major's son killed' I see people going in with papers for him to sign and nothing out with them signed."

He added: "I'm not surprised. The

war over the Vietnamese," he reported, "is the last chance that remains to something that has been something. They hold it in suspicion, but they're treated with suspicion."

After the fall of Saigon, the U.S. has to prove itself the victors. He said even further, Major Major told him, "Remember this, Mr. Lederer, we're on the wrong side."

"Are you not angry?" he responded. "The thing is that I don't think Communism is all bad. It's one way organizing life, one way of doing things. What right do we have to tell these people how to live their lives? What right do we have to be here?"

Major Major offered this comment: "People are against the U.S., they are 99 percent North Vietnamese. You know the U.S. The people won't tell you a thing."

He described "the people": "They are not afraid of anything — not officials — and we performed the dangerous and bring them back to interrogate. We took all their rice, so they hardly have enough left to eat."

"There is a sense of unpreceded exhaustion. It's a certain kind of life."

Major Major's report actually is not surprising. In Vietnam, U.S.

soldiers are living the most difficult existence. I myself spoke to several officials earlier this year trying to keep clear from participating in a demonstration which nationally known as and successfully supported by the entire population.

These public acts originally was planned by anarchist G. Norman Morris, who organized much of the existing in Washington, D.C., the National of the Right, Yes, No, and the two days of civil disruption the U.S. government is to be overthrown with the support of the anti-war movement.

It is surprising to note that Major Major's report most of the recent news from Africa — and even in South Africa, which is still ruled by a white minority ruling to repress.

Soldiers now have the right to speak their opposition to the war — it is guaranteed in the U.S. Constitution. Soldiers are as different from the other American citizens in this respect.

But Major Major's comments are revealing their apprehension over the organized support of the civilian antivietnam movement. The civilian movement wants the army can stabilize the legal and the public support the U.S. need to their fight against the war.

Given the day to day work of organizing this movement, it is important that the community and the government and especially the press major publications that will focus national attention on the many problems to the war.

It is not long for hours of a town to try to reduce the war that takes quite different when they are trying to keep clear from participating in a demonstration which nationally known as and successfully supported by the entire population.

These public acts originally was planned by anarchist G. Norman Morris, who organized much of the existing in Washington, D.C., the National of the Right, Yes, No, and the two days of civil disruption the U.S. government is to be overthrown with the support of the anti-war movement.

Given pointed out they enjoy the right without notice, for by 1000 AM at San Francisco, 1968 Dec. 12, there have been only two sterilizations. It's "because it's legal and they know the people they're going to pull off their operation, that's all."

In this kind of situation it's hard and possible to realize that underlies the importance of the national action within the U.S. because for many are uprooted never under such a

Further information on April 15, 1971 can be obtained from the New York Headquarters of the Black Panther Community, 102 Broadway, New York, N.Y.

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DARE TO STRUGGLE

The place of a Marxist in the world revolution is to dare to struggle. In the 1960's it is to dare to struggle against the imperialists. In the 1970's it is to dare to struggle against the revisionists. And the 1980's? The struggle will continue, but the struggle will be more difficult. The reason is that the revisionists have become the main force of imperialism. The All African People's Conference has a major role to play in this. It must be a major role.

The struggle for independence is the first task of a Marxist. He must be engaged in educating the people. It is through their struggle that we can save the world from imperialist domination.

American's policy worldwide, and particularly in Africa, is to expand its power and influence at the expense of other countries. At this stage, the most important struggle is, of course, the African Black Liberation Struggle. We must take up our struggle in all areas of the world, especially in the Americas, Europe and Asia.

In Europe America does not use military power and especially an army of colonial mercenaries. Instead, they use the apparatus of the state, the police, the courts and equipped with tanks planes, nuclear weapons, nuclear power plants and so on. These weapons are deployed to oppress the people in America. They are also used to maintain the international monopoly of imperialism.

The spirit of the people in Africa is the spirit of the people in the Americas. That is why, instead of attacking the United Nations, it appears to all the peoples who have been dominated. The economic power of capital interests is not understood. The fact that America has the largest capital within her borders means that she has a certain political understanding. America, it seems, has come to the hands of her oppressed slaves. People here also begin from the stages of world history. It is necessary to remember the courageous stand of the people and the African Party. They stand in opposition to the hypocrites. They will come from a long line of people, because of the stand of the heroic people, against the imperialists.

It is a solidarity based upon the needs of the people. All this will come together because as communists the people will always be strong and have the way.

—A. Scott



George Jackson has been found guilty of killing the rest of a police unit, then had splitting at a cop last August. He was sentenced to 20 years on probation. Jackson is a member of the Black Panthers.

A black revolutionary demonstrator at last night's Democratic national convention



PROGRESSIVE Mobutu, the 47-year-old ruler of the Republic of the Congo, stands as the bulwark of the US Central Intelligence Agency. His obviously successful CIA tutelage has given him the power, during the past year, to lead along to the ultimate final triumph of the CIA's "counterrevolutionary movement and the restoration of peace and order" — some of their words. Mobutu — who considers himself a "revolutionary" — is the Congolese problem, which has cost so many tens of thousands of lives. Beginning long before February 13, 1961, the date of Patrice Lumumba's assassination, to the present day, the services of the United Nations, with the direct participation of Nelson Mandela and Jeanne Mabunda.

Lumumba has adopted the name of Kintambo, and Lumumba, martyr of the African Revolution, has been declared a national hero of the Congo by no less a person than Mobutu, one of his murderers. The latter has also established a political party and begun a plain-talk campaign of political activities in Katanga, plantations and factories packed or staffed by the Congolese masses, and it certainly must be admitted that he has succeeded in capturing a considerable segment of the people, divided by the lack of real, effective, practical and steady opposition on the part of the revolutionary movement.

The period 1960-65 was a time of fierce struggle for the Congolese people. From the National Council of Liberation emerged three forms of organization, where



TO DEFEND LUMUMBA

Thousands of Congolese patriotic organizations and guerrilla units fought against Lumumba's rule. At that time the second form of operations, the Eastern Front, was commanded by Laurent Kabila, aided by Mpolo as Chief of Staff. By the beginning of 1965, however, the Eastern Front had been completely taken over by the offensive conducted by Tshombe's troops backed by South African and Belgian mercenaries under the command of the blood-thirsty Major Maseko, but not yet reported. And this was not because of their military superiority, but rather because of the vacillations of those who, when they should have been at the heads of their fighting columns, risking their lives for their country's liberation, plainly gave birth to their city headquarters, enjoying the benefits of an urban life, calling no rolls, mapping out "strategies," although they were no experts in strategy. Such were Laurent Kabila, whose command post was located in well-furnished apartment in Kigoma (in the Republic of Tanzania), and Maseko, who is not known to have personally led a single action against the imperialist troops in the East.

There can be no doubt that the patriots on the Eastern Front fought bravely and resolutely at the beginning. Proof of this was the attack in mid-1965 on the Front de Force Garrison and on the Palace for Special Anti-Guerilla Troops, where the guerrillas gave innumerable signs of their fearlessness and when dozens fell, and not only the sons of the Congo itself but of other peoples as well, who there had made a solemn internationalist pledge to defend the principles of Lumumba and others. However, the total participation of the leaders of the July 1960 war gave rise to a lack of courage, of courage lost — reflected adversely by initial and subsequent victories — of readiness for heavy sacrifices and death as the sacrifice of the combatants. Those who took part in such a costly war, though they were part of a professional army and not revolutionary combatants fighting not only for their own liberation but also for the liberation of Africa from one of the most凶恶的帝国主义 regimes ever known. An unfortunate casualty was the loss of George Mendiola in an accident on Lake Tanganyika. He was a courageous revolutionary, fully aware of the movement's basic points and willing to face up to them in a search for practical solutions.

In the third form of operations the same weaknesses continued, also culminating in the collapse of the armed movement, following George's and Kabila's unquestionable failure of nerve.

The first form of operations was the only one to stand up after 1960. Only a few months ago, however, its commander in chief, Major Mpolo, legendary general "A," who used the experience of Lumumba, the martyr, and the confidence of forces which were not exactly those of the people in arms and relatively disunited, came up to Mpolo, influenced perhaps by lack of support, the driving concern in the ranks of the Congolese revolutionary movement and the long years of solitary revolutionary Mpolo, as had happened. In his letter of August 4, 1966, Mpolo issued an appeal to convince the unity of the Congolese revolutionary movement stating: "The Revolution is not the PRA or the ANC or the Any Other Party. Which may wish to claim a monopoly on it. It is for the revolutionaries, just as patriots and the Congolese cause is greatest — which must unify us." Two years later, however, Mpolo was assassinated by Mobutu. He had received a secret order to do so from a high-ranking U.S. official when his role was on a stageline in Mexico on his way back to Leopoldville.

George Mpolo Mpolo, who had dominated the patriotic forces of the first form of operations, had been standing the martyrs with the only one since 1960, left out and destroyed forever. But G.M. Mpolo had everything his love of people and these two represent. The way cannot be waged against the figures of Mpolo. Certain revolutionaries, now more clinging

to "idealism," have tried to place blame with the military forces of Leopoldville (which, in 1967, were fighting against Mobutu). Owing to understand that even if this government got backing and succeeded in staying in power with the aid of the U.S. Government and the direct participation of the Yankee Green Berets, the Katanga mercenaries also represented imperialism, and that the objective of both are imperialism and Mobutu with the same — namely, to guarantee the exploitation of the country's vast wealth by imperialism, the true and fundamental enemy of the Congolese people and of humanity in general.

It is impossible to combat or destroy the stronghold of imperialism in the Congo while so-called revolutionaries such as Jason Mambwe — who returned to Leopoldville with Mpolo and chose to ignore the fate of the latter — continue to encourage division within the movement and to raise basic questions of international politics and completely unrelated to the advancement of the Congolese people's liberation struggle, or while there are individuals such as Nsimba, who committing himself to leadership of the revolutionary movement and then, after only three days on the march to lead moral and material support to the combatants of the Front thesis at the same day Mpolo abandoned his own and once more chose the safety of the in a friendly capital. Following the political programs worked out by Bothwell and Nsimba (both of whom have been reported dead on the Eastern Front as a result of imperialist attack), which are based fundamentally on the organization of a political party to lead the struggle they themselves will make no sense, will not be conducive to success.

Solidarity and comradery have been planted, and the fruit they bear bears has been only the strengthening of Nsimba's position. And these responsibilities are being in the name of the revolutionary movement and.

Today, eight years after the death of Lumumba, there is only one way to defend the principles for which he died in the cause of African liberation.

During our tour in Mobutu, addressing the revolutionaries of the Congo because of internal differences, because of political weaknesses and divisions, will never get us out the road of the Congolese Revolution.

Certain revolutionary groups, not affiliated with any Congolese party or organization, are attempting to reform and advance the liberatory struggle. The CML under the leadership of George Jackson, for one, over and over again that it is prepared to advance the armed struggle. This, and of the leaders of that organization have left. George Jackson, rumors seem to indicate that Kasai bay again taken to the revolutionary struggle, after having served peacefully for the past two years in various aspects of East Africa. In addition, certain CML spokesmen have stated that the Eastern Front has held on and that it is making progress in organization.

To those who are persecuted over and above all other considerations, is often up there lies as a contribution to others, we wish to express our readiness to stand up to them with them, and we send them our encouragement and militant support, but we urge the fullness of our revolutionary solidarity.

For the last decades and prior their consciousness formation on the people under colonial rule, the imperialists try to Africa's capitalist class, as well as the bourgeoisie of demagogic at the cost of support from those who historically should be leading it and that they fully identify and value that great majority force represented by their people. This must become sufficient when themselves by living on the African and giving greater importance to the history of Leopoldville. It is to be defended in direct and determined confrontation with imperialism in the fight unto victory or death.

• A. Scott

October 1966 Black Panther Party Platform and Program

What We Want What We Believe

1. We want freedom. We want power to determine the destiny of our Black Community.

We believe that black people will not be free until we are able to determine our destiny.



FREE HUEY
Minister of Defense, Black Panther Party

2. We want full employment for our people.

We believe that the federal government is responsible and obligated to give every man employment at a guaranteed income. We believe that if the white American Government will not give full employment, then the means of production should be taken from the bourgeoisie and placed in the community so that the people of the community can organize and employ all of its people and give a high standard of living.

3. We want an end to the robbery by the white man of our Black Community.

We believe that this racist government has robbed us and now we are calculating the overseer debt of forty acres and two mules. Forty acres and two mules was promised 151 years ago in restitution for slave labor and mass murder of black people. We will accept no payment in currency which will be distributed to our many communities. The German Nazis exterminating the Jews in Israel for the pleasure of the Jewish people. The Nazis murdered six million Jews. The American Nazis has taken part in the slaughter of over fifty million black people. Therefore, we feel that this is a modest demand that we make.

4. We want decent housing, fit for shelter of human beings.

We believe that if the white landlords will not give decent housing to our black community, then the housing and the land should be made inexpensive so that our community, with government aid, can build and make decent housing for its people.

5. We want education for our people that exposes the true nature of this decadent American society. We want education that teaches us our true history and our role in the present-day society.

We believe in an educational system that will give to our people a knowledge of self. If a man does not have knowledge of himself and his position in society and the world, then he has little chance to relate to anything else.

6. We want all black men to be exempt from military service.

We believe that Black people should not be forced to fight in the military service to defend a racist government that does not protect us. We will not fight and kill other people of color in the world who, like black people, are being victimized by the white racist government of America. We will protect ourselves from the force and violence of the racist police and the racist military, by whatever means necessary.

7. We want an immediate end to POLICE BRUTALITY and MURDER of black people.

We believe we can end police brutality in our black community by organizing black self-defense groups that are dedicated to defending our black community from racist police oppression and brutality. The Second Amendment to the Constitution of the United States gives a right to bear arms. We therefore believe that all black people should arm themselves for self-defense.

8. We want freedom for all black men held in federal, state, county and city prisons and jails.

We believe that all black people should be released from the many jails and prisons because they have not received a fair and impartial trial.

9. We want all black people when brought to trial to be tried in court by a jury of their peer group or people from their black communities, as defined by the Constitution of the United States.

We believe that the courts should follow the United States Constitution so that black people will receive fair trials. The 14th Amendment of the U.S. Constitution gives a man a right to be tried by his peer group. A peer is a person from a similar economic, social, religious, geographical, environmental, historical and racial background. To do this the court will be forced to select a jury from the black community from which the black defendant came. We have been and are being tried by all-white juries that have no understanding of the "average reasoning man" of the black community.

10. We want land, bread, housing, education, clothing, justice and peace. And as our major political objective, a United Nations-supervised plebiscite to be held throughout the black colony in which only black colonial subjects will be allowed to participate, for the purpose of determining the will of black people as to their national destiny.

When in the course of human events, it becomes necessary for one people to dissolve the political bands which have connected them with another, and to assume among the powers of the earth, the separate and equal station to which the laws of nature and nature's God entitle them, a decent respect to the opinions of mankind requires that they should declare the causes which impel them to the separation.

We hold these truths to be self-evident, that all men are created equal; that they are endowed by their Creator with certain unalienable rights; that among these are life, liberty, and the pursuit of happiness. That, to secure these rights, governments are instituted among men, deriving their just powers from the consent of the governed; that, whenever any form of government becomes destructive of these ends, it is the right of the people to alter or to abolish it, and to institute a new government, laying its foundation on such principles, and organizing its powers in such form, as to them shall seem most likely to effect their safety and happiness. Indeed, we will dictate that government long established should not be changed for light and transient causes, and accordingly, all experience hath shewn, that mankind are more disposed to suffer, while evils are sufferable, than to right themselves by abolishing the forms through which they are accustomed. But, when a long train of abuses and usurpations, pursuing invariably the same object, evinces a design to reduce them under absolute despotism, it is their right, it is their duty, to throw off such government, and to provide new guards for their future security.

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10 Years	\$5.50	2.75
11 Years	\$6.00	3.00
12 Years	\$6.50	3.25
13 Years	\$7.00	3.50
14 Years	\$7.50	3.75
15 Years	\$8.00	4.00
16 Years	\$8.50	4.25
17 Years	\$9.00	4.50
18 Years	\$9.50	4.75
19 Years	\$10.00	5.00
20 Years	\$10.50	5.25
21 Years	\$11.00	5.50
22 Years	\$11.50	5.75
23 Years	\$12.00	6.00
24 Years	\$12.50	6.25
25 Years	\$13.00	6.50
26 Years	\$13.50	6.75
27 Years	\$14.00	7.00
28 Years	\$14.50	7.25
29 Years	\$15.00	7.50
30 Years	\$15.50	7.75
31 Years	\$16.00	8.00
32 Years	\$16.50	8.25
33 Years	\$17.00	8.50
34 Years	\$17.50	8.75
35 Years	\$18.00	9.00
36 Years	\$18.50	9.25
37 Years	\$19.00	9.50
38 Years	\$19.50	9.75
39 Years	\$20.00	10.00
40 Years	\$20.50	10.25
41 Years	\$21.00	10.50
42 Years	\$21.50	10.75
43 Years	\$22.00	11.00
44 Years	\$22.50	11.25
45 Years	\$23.00	11.50
46 Years	\$23.50	11.75
47 Years	\$24.00	12.00
48 Years	\$24.50	12.25
49 Years	\$25.00	12.50
50 Years	\$25.50	12.75
51 Years	\$26.00	13.00
52 Years	\$26.50	13.25
53 Years	\$27.00	13.50
54 Years	\$27.50	13.75
55 Years	\$28.00	14.00
56 Years	\$28.50	14.25
57 Years	\$29.00	14.50
58 Years	\$29.50	14.75
59 Years	\$30.00	15.00
60 Years	\$30.50	15.25
61 Years	\$31.00	15.50
62 Years	\$31.50	15.75
63 Years	\$32.00	16.00
64 Years	\$32.50	16.25
65 Years	\$33.00	16.50
66 Years	\$33.50	16.75
67 Years	\$34.00	17.00
68 Years	\$34.50	17.25
69 Years	\$35.00	17.50
70 Years	\$35.50	17.75
71 Years	\$36.00	18.00
72 Years	\$36.50	18.25
73 Years	\$37.00	18.50
74 Years	\$37.50	18.75
75 Years	\$38.00	19.00
76 Years	\$38.50	19.25
77 Years	\$39.00	19.50
78 Years	\$39.50	19.75
79 Years	\$40.00	20.00
80 Years	\$40.50	20.25
81 Years	\$41.00	20.50
82 Years	\$41.50	20.75
83 Years	\$42.00	21.00
84 Years	\$42.50	21.25
85 Years	\$43.00	21.50
86 Years	\$43.50	21.75
87 Years	\$44.00	22.00
88 Years	\$44.50	22.25
89 Years	\$45.00	22.50
90 Years	\$45.50	22.75
91 Years	\$46.00	23.00
92 Years	\$46.50	23.25
93 Years	\$47.00	23.50
94 Years	\$47.50	23.75
95 Years	\$48.00	24.00
96 Years	\$48.50	24.25
97 Years	\$49.00	24.50
98 Years	\$49.50	24.75
99 Years	\$50.00	25.00
100 Years	\$50.50	25.25
101 Years	\$51.00	25.50
102 Years	\$51.50	25.75
103 Years	\$52.00	26.00
104 Years	\$52.50	26.25
105 Years	\$53.00	26.50
106 Years	\$53.50	26.75
107 Years	\$54.00	27.00
108 Years	\$54.50	27.25
109 Years	\$55.00	27.50
110 Years	\$55.50	27.75
111 Years	\$56.00	28.00
112 Years	\$56.50	28.25
113 Years	\$57.00	28.50
114 Years	\$57.50	28.75
115 Years	\$58.00	29.00
116 Years	\$58.50	29.25
117 Years	\$59.00	29.50
118 Years	\$59.50	29.75
119 Years	\$60.00	30.00
120 Years	\$60.50	30.25
121 Years	\$61.00	30.50
122 Years	\$61.50	30.75
123 Years	\$62.00	31.00
124 Years	\$62.50	31.25
125 Years	\$63.00	31.50
126 Years	\$63.50	31.75
127 Years	\$64.00	32.00
128 Years	\$64.50	32.25
129 Years	\$65.00	32.50
130 Years	\$65.50	32.75
131 Years	\$66.00	33.00
132 Years	\$66.50	33.25
133 Years	\$67.00	33.50
134 Years	\$67.50	33.75
135 Years	\$68.00	34.00
136 Years	\$68.50	34.25
137 Years	\$69.00	34.50
138 Years	\$69.50	34.75
139 Years	\$70.00	35.00
140 Years	\$70.50	35.25
141 Years	\$71.00	35.50
142 Years	\$71.50	35.75
143 Years	\$72.00	36.00
144 Years	\$72.50	36.25
145 Years	\$73.00	36.50
146 Years	\$73.50	36.75
147 Years	\$74.00	37.00
148 Years	\$74.50	37.25
149 Years	\$75.00	37.50
150 Years	\$75.50	37.75
151 Years	\$76.00	38.00
152 Years	\$76.50	38.25
153 Years	\$77.00	38.50
154 Years	\$77.50	38.75
155 Years	\$78.00	39.00
156 Years	\$78.50	39.25
157 Years	\$79.00	39.50
158 Years	\$79.50	39.75
159 Years	\$80.00	40.00
160 Years	\$80.50	40.25
161 Years	\$81.00	40.50
162 Years	\$81.50	40.75
163 Years	\$82.00	41.00
164 Years	\$82.50	41.25
165 Years	\$83.00	41.50
166 Years	\$83.50	41.75
167 Years	\$84.00	42.00
168 Years	\$84.50	42.25
169 Years	\$85.00	42.50
170 Years	\$85.50	42.75
171 Years	\$86.00	43.00
172 Years	\$86.50	43.25
173 Years	\$87.00	43.50
174 Years	\$87.50	43.75
175 Years	\$88.00	44.00
176 Years	\$88.50	44.25
177 Years	\$89.00	44.50
178 Years	\$89.50	44.75
179 Years	\$90.00	45.00
180 Years	\$90.50	45.25
181 Years	\$91.00	45.50
182 Years	\$91.50	45.75
183 Years	\$92.00	46.00
184 Years	\$92.50	46.25
185 Years	\$93.00	46.50
186 Years	\$93.50	46.75
187 Years	\$94.00	47.00
188 Years	\$94.50	47.25
189 Years	\$95.00	47.50
190 Years	\$95.50	47.75
191 Years	\$96.00	48.00
192 Years	\$96.50	48.25
193 Years	\$97.00	48.50
194 Years	\$97.50	48.75
195 Years	\$98.00	49.00
196 Years	\$98.50	49.25
197 Years	\$99.00	49.50
198 Years	\$99.50	49.75
199 Years	\$100.00	50.00
200 Years	\$100.50	50.25
201 Years	\$101.00	50.50
202 Years	\$101.50	50.75
203 Years	\$102.00	51.00
204 Years	\$102.50	51.25
205 Years	\$103.00	51.50
206 Years	\$103.50	51.75
207 Years	\$104.00	52.00
208 Years	\$104.50	52.25
209 Years	\$105.00	52.50
210 Years	\$105.50	52.75
211 Years	\$106.00	53.00
212 Years	\$106.50	53.25
213 Years	\$107.00	53.50
214 Years	\$107.50	53.75
215 Years	\$108.00	54.00
216 Years	\$108.50	54.25
217 Years	\$109.00	54.50
218 Years	\$109.50	54.75
219 Years	\$110.00	55.00
220 Years	\$110.50	55.25
221 Years	\$111.00	55.50
222 Years	\$111.50	55.75
223 Years	\$112.00	56.00
224 Years	\$112.50	56.25
225 Years	\$113.00	56.50
226 Years	\$113.50	56.75
227 Years	\$114.00	57.00
228 Years	\$114.50	57.25
229 Years	\$115.00	57.50
230 Years	\$115.50	57.75
231 Years	\$116.00	58.00
232 Years	\$116.50	58.25
233 Years	\$117.00	58.50
234 Years	\$117.50	58.75
235 Years	\$118.00	59.00
236 Years	\$118.50	59.25
237 Years	\$119.00	59.50
238 Years	\$119.50	59.75
239 Years	\$120.00	60.00
240 Years	\$120.50	60.25
241 Years	\$121.00	60.50
242 Years	\$121.50	60.75
243 Years	\$122.00	61.00
244 Years	\$122.50	61.25
245 Years	\$123.00	61.50
246 Years	\$123.50	61.75
247 Years	\$124.00	62.00
248 Years	\$124.50	62.25
249 Years	\$125.00	62.50
250 Years	\$125.50	62.75
251 Years	\$126.00	63.00
252 Years	\$126.50	63.25
253 Years	\$127.00	63.50
254 Years	\$127.50	63.75
255 Years	\$128.00	64.00
256 Years	\$128.50	64.25
257 Years	\$129.00	64.50
258 Years	\$129.50	64.75
259 Years	\$130.00	65.00
260 Years	\$130.50	65.25
261 Years	\$131.00	65.50
262 Years	\$131.50	65.75
263 Years	\$132.00	66.00
264 Years	\$132.50	66.25
265 Years	\$133.00	66.50
266 Years	\$133.50	66.75
267 Years	\$134.00	67.00
268 Years	\$134.50	67.25
269 Years	\$135.00	67.50
270 Years	\$135.50	67.75
271 Years	\$136.00	68.00
272 Years	\$136.50	68.25
273 Years	\$137.00	68.50
274 Years	\$137.50	68.75
275 Years	\$138.00	69.00
276 Years	\$138.50	69.25
277 Years	\$139.00	69.50
278 Years	\$139.50	69.75
279 Years	\$140.00	70.00
280 Years	\$140.50	70.25
281 Years	\$141.00	70.50
282 Years	\$141.50	70.75
283 Years	\$142.00	71.00
284 Years	\$142.50	71.25
285 Years	\$143.00	71.50
286 Years	\$143.50	71.75
287 Years	\$144.00	72.00
288 Years	\$144.50	72.25
289 Years	\$145.00	72.50
290 Years	\$145.50	72.75
291 Years	\$146.00	73.00
292 Years	\$146.50	73.25
293 Years	\$147.00	73.50



SOUL ON ICE?

"IT IS ONLY A MATTER OF TIME UNTIL THE QUESTION OF THE PRISONER'S DEBT TO SOCIETY VERSUS SOCIETY'S DEBT TO THE

PARTNER IS INJECTED FORCEFULLY INTO NATIONAL AND STATE POLITICS, INTO THE CIVIL AND HUMAN RIGHTS STRUGGLE, AND INTO THE CONSCIOUSNESS OF THE BODY POLITIC. IT IS AN EXPLOSIVE ISSUE WHICH GOES TO THE VERY ROOT OF AMERICA'S SYSTEM OF JUSTICE, THE STRUCTURE OF CRIMINAL LAW, THE PREVAILING BELIEFS AND ATTITUDES TOWARD A CONVICTED FELON." (SOUL ON ICE, P.59)

Eldridge Cleaver made the decision to politically exile himself November 27th, on the basis that the Adult Authority made an outlaw decision, and that he has been denied his constitutional right to due process of law.

The revocation of Cleaver's parole was illegal, because no parole violation was committed.

The Adult Authority parole board has tried to maintain that Cleaver violated his parole by having a rifle in his possession, and by associating with individuals of bad reputation. This contention, we will show, is false. The Adult Authority version contradicts the Superior Court order itself:

.... Cleaver's only handling of a firearm (the rifle) was in obedience to a police command. He did not handle a hand gun at all. There was nothing one way or the other to show a conspiracy or a situation calling for the application of the doctrine of aiding and abetting. Hence, nothing supported either the possession of a firearm or the assault charge.

As to the charge of association with individuals of bad reputation, the report indicated that two or three of those named had "police records," but nothing to show whether any had been convicted of anything, or whether Cleaver knew of their arrest record." (Superior Court et. al. 137, 138, 140, 141.)

Parolee Cleaver was denied due process of law by being denied opportunity to present his case.

Why was Cleaver returned to prison as a parole violator if documented evidence to the contrary had been presented in his defense? To answer that question, one must examine the Adult Authority. This board has the right to arbitrarily revoke or suspend parole on any individual. At the same time, the Adult Authority maintains—falsely—that Cleaver has the opportunity to defend himself at a hearing. This is how it works:

"A parolee is served with violation charges, is interviewed, is given a hearing (before the Adult Authority itself, the charging party) at which the parolee may 'plead' to the parole violation charges, and is afforded an opportunity to present his defense."

"At the 'hearing' a parolee is denied the right to counsel, may not have an independent and impartial officer to conduct the hearing and make decision." (Petition for Hearing in the Supreme Court, p. 17)

Not only does the Adult Authority hold secret hearings, but it also refuses to notify persons under its jurisdiction of its procedures, or of its variable definitions of what constitutes a parole violation. This secrecy and vagueness is in direct violation of federal law which requires agencies to publish their procedures "for guidance of the public."

"Petitioner (Cleaver) is immediately and seriously prejudiced by the Adult Authority's unlawful refusal to publish its regulations, since he is to be imprisoned by virtue of an action which the Adult Authority still seeks to keep in this 'veil of secrecy.' (Petition for Hearing in the Supreme Court, p. 12)

Yes, the Adult Authority acted unjustly and illegally. Its decision was an outlaw decision. Cleaver had no chance of obtaining "justice" from these Star Chamber proceedings. Why then wouldn't the U.S. Supreme Court hear Cleaver's case? There are, we believe, three reasons why the case wasn't accepted. The first is that any fair minded court would obviously have released Cleaver, thereby setting a precedent. The second is that thousands of cases of alleged parole violation from all over California and other states would be subject to reversal. Thirdly, the illegal functioning of the Adult Authority would come under attack. The U.S. Supreme Court just couldn't afford to consider the Cleaver case during this turbulent period.

Eldridge Cleaver is a victim of naked, shameless political persecution. As Judge Sherwin puts it:

.... The uncontested evidence presented to this court indicated that the petitioner had been a model parolee. The peril to his parole status stemmed from no failure of personal rehabilitation, but from his undying eloquence in pursuing political goals, goals which were offensive to many of

his contemporaries. Not only was there absence of cause for the cancellation of parole, it was the product of a type of pressure unbecoming, to say the least, to the law enforcement paraphernalia of this state."

Cleaver is in political exile because a man of his convictions cannot get justice here. Indeed, if we are to give more than lip service to the concept of freedom and justice we must support him. The work to get him discharged from parole must continue. An intense publicity campaign is necessary now to bring to the public the legal defense and arguments which were carried to the courts with no satisfaction. We must all work together to focus attention on this case. This is not an issue of one man's freedom, but a broad struggle which affirms the right of all of us to speak out politically in this country. If Cleaver is not allowed his freedom, it is just a matter of time until all our freedoms are further reduced. His is not a personal struggle but a political one.

SPRINGFIELD	John Marshall	1, 54-198	Maria John
SPRINGFIELD	Eric Caputo	1, 54-199	Doris Berger
SPRINGFIELD	Paul DeCarlo	1, 54-200	John Fahey
SPRINGFIELD	Michael Rabinowitz	1, 54-201	Miss Diane Shabazz
SPRINGFIELD	James Baldwin	1, 54-202	Shirley Larkins
SPRINGFIELD	Arthur Waskow	1, 54-203	Carl Colacicco
SPRINGFIELD	Calvin Morrissey	1, 54-204	STANLEY LEVINE
SPRINGFIELD	George Mikellbach	1, 54-205	Maxine Scott
SPRINGFIELD	Tom Ober	1, 54-206	Tom Hall
SPRINGFIELD	Isaac Paul Shurman	1, 54-207	Mal Ruthven
SPRINGFIELD	Mike Richard Wright	1, 54-208	Paul Halloway
SPRINGFIELD	Christopher Rockwell	1, 54-209	Sherman A. Maring
SPRINGFIELD	Bob Wright Morris	1, 54-210	Roger Deakins
SPRINGFIELD	Donald Cooper	1, 54-211	Markie Weston
SPRINGFIELD	Lawrence Finkelman	1, 54-212	M. B. Plemon, wife
SPRINGFIELD	Andrew Karpis	1, 54-213	Karen Hodges
SPRINGFIELD	Donald MacDonald	1, 54-214	John Thomas
SPRINGFIELD	Donald MacLean	1, 54-215	PHILIP MARSH
SPRINGFIELD	Donald MacLean	1, 54-216	Clara R. Daniels, M.D.
SPRINGFIELD	Donald MacLean	1, 54-217	Philip Marqusee, M.D.
SPRINGFIELD	Donald MacLean	1, 54-218	Carlton Gosselink, M.D.
SPRINGFIELD	Donald MacLean	1, 54-219	Robert E. Gosselink, M.D.
SPRINGFIELD	Donald MacLean	1, 54-220	JOHN MCNAUL
SPRINGFIELD	Donald MacLean	1, 54-221	Allen Carpenter
SPRINGFIELD	Donald MacLean	1, 54-222	Irving Stoen
SPRINGFIELD	Donald MacLean	1, 54-223	Arthur Wong
SPRINGFIELD	Donald MacLean	1, 54-224	Audrey Adair
SPRINGFIELD	Donald MacLean	1, 54-225	Don Fox
SPRINGFIELD	Donald MacLean	1, 54-226	Richard Scott
SPRINGFIELD	Donald MacLean	1, 54-227	J.R. Tolson
SPRINGFIELD	Donald MacLean	1, 54-228	Markie Weston
SPRINGFIELD	Donald MacLean	1, 54-229	John Jackson
SPRINGFIELD	Donald MacLean	1, 54-230	Theresa Neumann
SPRINGFIELD	Donald MacLean	1, 54-231	POLITICAL PRISONER
SPRINGFIELD	Donald MacLean	1, 54-232	BUTCH NEWTON
SPRINGFIELD	Donald MacLean	1, 54-233	

INTERNATIONAL COMMITTEE TO DEFEND ELDREDGE CLEAVER

I would like to join the efforts of all those who are working to defend Eldridge Cleaver from political persecution.

Please add my name to the list of sponsors of the International Committee to Defend Eldridge Cleaver.

I enclose _____ to assist the legal expenses and the Committee's campaign to publicize and promote Eldridge Cleaver's defense.

I can volunteer some time to help the Committee _____

Name _____ Date _____

Address _____

City _____ State _____ Zip _____

Profession _____ Organization or Title _____

ICDCAC, 405 Beach Street, San Francisco, Calif. 94131

Robert Scheer, Director

HELP NEEDED

Give Your Time And
Talent To The Black
Liberation Movement



BLACK PANTHER PAPER NEEDS:

**TYPISTS,
WRITERS,
TYPESETTERS,
STENOGRAPHERS,
PHOTOGRAPHERS,
AND OFFICE
EQUIPMENT.**

Stop By
National Office
3106 Shattuck Ave.,
Berkeley, Calif.
Or Call
845-0103 or (4)

Leave Name, Address
& Telephone No.

BLACK PEOPLE: KEEP YOUR GUNS

CALIFORNIA AND FEDERAL GUN LAWS

This article is to serve as a guide for the members of the BLACK PANTHER PARTY and is not to be construed as a substitute for competent legal counsel.

12001 -- A concealable firearm is any firearm having a barrel less than 12 inches in length. 12005 -- Any person caught with a concealable firearm CONCEALED on their person or within any vehicle is guilty of a misdemeanor.

12020 -- No license is required for any citizen 18 years or over to keep a legal weapon in their home or place of business. Some weapons require federal registration.

12027 -- Persons exempt from Section 12005 includes members of any club or organization organized for the purpose of practicing shooting at targets upon established target ranges, whether public or private, while such members are using firearms upon such target ranges, or while going to and from such ranges.

12030 -- Except as provided in subdivision (g), every person who carries a loaded firearm on his person or in a vehicle while in any public place or on any public street in any incorporated city or in any public place or on any public street in a prohibited area of unincorporated territory is guilty of a misdemeanor.

(d) Persons who are using target ranges for the purpose of practice shooting with a firearm, or who are members of shooting clubs while hunting on the premises for such clubs.

(e) In order to determine whether or not a firearm is loaded, pigs are authorized to examine any firearm carried by anyone on his person or in a vehicle while in any public place. Refusal to allow a pig to inspect a firearm constitutes probable cause for arrest.

(h) Nothing in this section is intended to preclude the carrying of any loaded firearm, under circumstances where it would be otherwise be lawful, by a person who reasonably believes that the person or property of himself or another is in immediate danger and that the carrying of such a weapon is necessary for the preservation of such person or property.

(j) Nothing in this section shall prevent any person from having a loaded weapon, if it is otherwise lawful, at his place of residence, including any temporary residence or campsite.

12032 -- Every person who furnishes any firearm, air gun, or gas-operated gun, designed to fire a bullet, pellet or metal projectile, to any minor under the age of 18 years, without the expressed or implied permission of the parent or legal guardian of the minor, is guilty of a misdemeanor.

12040 -- Any felon who uses, has in his possession or under his custody or control any firearm is punishable by imprisonment in the State Prison not exceeding 15 years, or in a county jail not exceeding one year and/or a fine not exceeding \$500.

FEDERAL LAW

(j) Title X of the Civil Rights Act provides that anyone who manufactures, transports, or teaches the use of firearms, explosives, or incendiary devices for use in riots or civil disorders may be imprisoned for up to 5 years and fined \$10,000.

(l) Title VII of the Crime Control Act states that aliens, veterans discharged other than honorably, mental incompetents, aliens illegally in the United States, or former U.S. citizens who have renounced their citizenship, who possess, receive, or transport interstate any firearm may be punished by a fine of \$10,000.

(m) The National Firearm Act requires that a \$200 tax be paid on each transfer of any fully automatic firearm, rifle with barrel under 16 inches, shotgun with barrel under 18 inches, any rifle or shotgun under 16 inches overall, or silencers. The Act also requires that the \$200 tax be paid on the making of any firearm that meets the specifications listed above.

THE FOLLOWING LAWS BECAME EFFECTIVE ON DECEMBER 18, 1968

(n) Only a licensed manufacturer or dealer may ship or transport interstate any firearm (other than a rifle or shotgun) or any ammunition to anyone but a licensed dealer or manufacturer. (Licensed importers may also ship and receive all firearms and ammunition interstate.)

(o) No one but a licensed dealer, manufacturer, or importer may receive in his state of residence any firearm (other than a rifle or shotgun) that has been obtained by him outside his state of residence.

(p) Only a licensed dealer, manufacturer, or importer may give, trade, transfer, transport, or deliver any firearm (other than a rifle or shotgun) to anyone living in another state.)

(q) To receive or transport into any state a firearm that cannot be legally purchased in that state is a federal offense.

(r) Only a licensed dealer, importer, or manufacturer may ship or transport in interstate commerce any automatic weapon or any sawed-off shotgun or rifle.

(This article is not intended as a substitute for competent legal counsel.)

POCKET LAWYER OF LEGAL FIRST AID

This pocket lawyer is provided as a means of keeping black people up to date on their rights. We are always the first to be arrested and the racist police forces are constantly trying to pretend that rights are extended equally to all people. Cut this out, brothers and sisters, and carry it with you. Until we arm ourselves to righteously take care of our own, the pocket lawyer is what's happening.

1. If you are stopped and/or arrested by the police, you may remain silent; you do not have to answer any questions about alleged crimes, you should provide your name and address only if requested (although it is not absolutely clear that you must do so.) But then do so, and at all time remember the Fifth amendment.

2. If a police officer is not in uniform, ask him to show his identification. He has no authority over you unless he properly identifies himself. Beware of persons posing as police officers. Always get his badge number and his name.

3. Police have no right to search your car or your home unless they have a search warrant, probable cause or your consent. They may conduct no exploratory search, that is, one for evidence of crime generally or for evidence of a crime unconnected with the one you are being questioned about. (Thus, a stop for an auto violation does not give the right to search the auto.) You are not required to consent to a search; therefore, you should not consent and should state clearly and unequivocally that you do not consent, in front of witnesses if possible. If you do not consent, the police will have the burden in court of showing probable cause. Arrest may be corrected later.

4. You may not resist arrest forcibly or by going limp, even if you are innocent. To do so is a separate crime of which you can be convicted even if you are acquitted of the original charge. Do not resist arrest under any circumstances.

5. If you are stopped and/or arrested, the police may search you by putting you on the outside of your clothing. You can be stripped of your personal possessions. Do not carry anything that includes the name of your employer or friends.

7. Do not engage in "friendly" conversation with officers on the way to or at the station. Once you are arrested, there is little likelihood that anything you say will get you released.

8. As soon as you have been booked, you have the right to complete at least two phone calls — one to a relative, friend or attorney, the other to a bail bondsman. If you can, call the Black Panther Party, 845-0103 (845-0104), and the Party will post bail if possible.

9. You must be allowed to hire and see an attorney immediately.

10. You do not have to give any statement to the police, nor do you have to sign any statement you might give them, and therefore you should not sign anything. Take the Fifth and Fourteenth Amendments, because you cannot be forced to testify against yourself.

11. You must be allowed to post bail in most cases, but you must be able to pay the bail bondsman's fee. If you cannot pay the fee, you may ask the judge to release you from custody without bail or to lower your bail, but he does not have to do so.

12. The police must bring you into court or release you within 48 hours after your arrest (unless the time ends on a week-end or a holiday, and they must bring you before a judge the first day court is in session.)

13. If you do not have the money to hire an attorney, immediately ask the police to get you an attorney without charge.

14. If you have the money to hire a private attorney, but do not know of one, call the National Lawyers' Guild or the Alameda County Bar Association (or the Bar Association of your county) and furnish you with the name of an attorney who practices criminal law.

BLACK BOOKS



PHONE: (415) 655-0236

5800 GROVE ST. OAKLAND, CALIFORNIA

— FREE PARKING WHILE SHOPPING —

NEEDED: TECHNICAL EQUIPMENT

MINISTER OF DEFENSE, HUEY P. NEWTON SAYS:
"THE SPIRIT OF THE PEOPLE IS GREATER THAN
THE MAN'S TECHNOLOGY."

BUT TO MOST EFFECTIVELY COMBAT THE INJUSTICES OF THE PIG-STRUCTURE, THE SPIRIT OF THE PEOPLE SHOULD LEAD THEM TO DEVELOP TECHNOLOGY GREATER THAN THE "MAN'S!" THEN WE WILL MINIMIZE OUR LOSSES WHILE WE WAGE THE REVOLUTIONARY STRUGGLE!

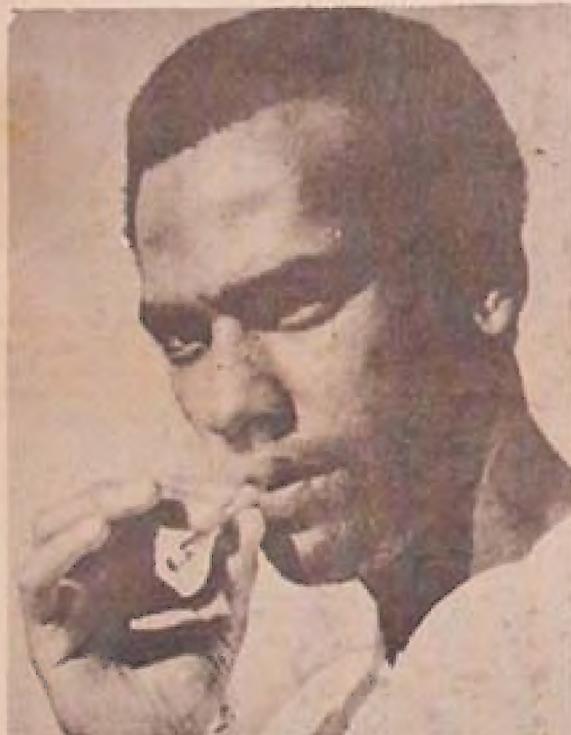
BROTHERS, SISTERS, AND ALLIES IN THE REVOLUTION - WE NEED ALL TYPES OF
TECHNICAL EQUIPMENT:

FOR DEFENSE
FOR FINANCING
FOR OFFICE WORK
FOR TRANSPORTATION
FOR HEALTH AND FIRST AID

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HUEY POSTER \$1.00

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BREAKFAST FOR SCHOOL CHILDREN

OAKLAND, California -- The National Advisory Cabinet to the Black Panther Party is working with and for St. Augustine's Episcopal Church's program: breakfast in the morning for Oakland's school children in the Black community.

All children in grammar schools and growing young adults in junior high schools can receive free, FULL BREAKFASTS in the mornings before they go to school. The first of these breakfasts will exist one hour before school hours at St. Augustine's Church, 2725 West West, and the Black Community Center, at 42nd and Grand Streets, EVERY SCHOOL MORNING.

The National Advisory Cabinet and church members are calling on all mothers and others who want to work with this revolutionary program of making sure that our young have full stomachs before going to school. The schools and the Board of Education should have had this program facilitated a long time ago. How can our children learn anything when most of their stomachs are empty? Black people in the Black Community-mothers, welfare recipients, grandmothers, guardians, and others who are trying to raise children in the Black community where racism oppresses us - are asked to come forth to work and support this needed program. Soil food, grits, eggs, bread, and meat for the stomachs is where it's at when it comes to properly preparing our children for education. LET'S DO IT NOW. Support this community project.

Those who want to volunteer their work every morning or every other morning can come to the BLACK PANTHER PARTY CENTRAL HEADQUARTERS at 2100 Telegraph Ave., Berkeley or contact Father Ned at these numbers: 514-5131, 513-0116. Interested persons may also contact Dell Bookford Smith at 513-8211 or sign up with other community people and citizens for full stomachs and better education of Black children.

We urge as many mothers and other Black children as possible to work with this COMMUNITY-BLACK PANTHER PROGRAM. We are also asking all businesses throughout the Black community to donate the necessary food and means to prepare the foods for our children. Call the Black Panther Office at 513-8197 or 545-0104. Everything of value donated to BREAKFAST FOR CHILDREN is tax deductible. Books or funds may be sent c/o M. Augustine Episcopal Church. Just let us know, both Black and White communities and citizens, what you can donate in money, time, etc.

Thank you

BREAKFAST FOR SCHOOL CHILDREN

I WOULD LIKE TO DONATE
NAME: _____
ADDRESS: _____
CITY: _____
STATE: _____ ZIP: _____

Money Time
 Food or Chemicals-Size Kind and Quantity Please

If business include fee
your tax deduction _____

Name _____

Address _____ City _____

Date _____ Zip _____

MAKE CHECKS TO: BPC - ST. AUGUSTINE'S CHURCH

AFRO-AMERICAN
SOLIDARITY
WITH THE
OPPRESSED
PEOPLE OF
THE WORLD



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